



RANCHI UNIVERSITY

RANCHI

DETAILED TENDER PAPER

FOR NATIONAL YOUTH FESTIVAL TO BE ORGANIZED AT **KHELGAON, RANCHI FROM 16-20 FEBRUARY 2018**

The bidder shall furnish general business information to facilitate assessment of his professional, technical, commercial capacity and reputation. Following information and supporting documents are to be furnished along with the Tender. Only those Tent-Houses will participate in the tender, who have the experience of doing Tent job for not less than 30 lacs in Jharkhand. They should furnish details of covering total jobs of erection of water proof pandal, ply board, walling stage, lightning, sound system for National level Cultural programme, designing and audience decoration. Tent-House registered in Jharkhand in any Govt. organization are only eligible for participating in the Tender.

Technical Bid:

1. The firm should be reputed contractor having previous work experience in doing similar work of not less than 30.00 Lakh in Govt. Departments/ University.
2. The tenderer should have experience of at least 5 years in similar work (Certificates and testimonials for the jobs executed should be enclosed).
3. The Tenderer should be having a full fledged work force, office and workshop for taking up the assignment (municipal & shop establishment receipt).
4. GST and Income Tax Registration.
5. Audited balance sheet of last 3 years turnover not less than 1.00 crores.
6. E.M.D. Rs.25,000.00
7. Company Profile.

Financial Bid:

1. Water proof pandal with new cloth ceiling and carpet in ground for 2000 seating capacity.
2. Water proof stage with new cloth ceiling and kalin with flower decoration. Size 50' x 30'
3. Stage size 20' x 20'
4. Plastic Chairs – 1600 nos.
5. Banquet Chair with full white cover– 250 nos.



RANCHI UNIVERSITY RANCHI

6. V.V.I.P Chair with white towel – 20 nos.
7. Steel Sofa with white cover – 60 nos.
8. Centre Table with Cover – 15 nos.
9. Podium – 2 nos.
10. Flags with Iron Pole – 50 nos.
11. Flower, Bouque – 50 Nos.
12. Video & Photography 4 set albums with 4 set DVD – Lumpsum.
13. Stage Light and Sound system (For National Level Cultural Programme) for opening and closing ceremony and for events at 4 venues - Lumpsum.
14. Table with Table Cloth & Frill – 50 nos.
15. Stage with Stair for Media 24'x16'
16. Set of Gadda, Bedsheet, Pilow with cover and Blanket.- 2000 nos (approx) for 15.02.2018 to 21.02.2018.
17. Summica Tray with covers – 10 nos.
18. Water glass for water – 15 nos.
19. Bucket with Mug - 200 Nos.
20. Plastic Drum (200 litrs capacity) – 50 Nos.
21. Use & Thro Glass – 5000 nos.
22. Drinking water Jar – 50 nos.
23. Mineral water 1000 ml carton – 5 nos.
24. Mineral water 500 ml – 2000 nos.
25. Steel Dispenser – 4 nos.
26. Dry Fruits, Cookies, Tea with Cutluies Service etc. – Lumpsum.40 Pkt.
27. Maharaja Chair – 2 nos.
28. Name Stand – 10 nos.
29. Genset – 2 Nos (35 KVA each).
30. Labour & Carriage Charges. – Lumpsum.
31. Any other item as per requirement.

The tenderer should furnish the details in two envelopes Financial Bid & Technical Bid. These two envelopes alongwith E.M.D. should be enclosed in a big third envelope superscribed “Tender for National Youth Festival to be organized at Khelgaon, Ranchi from 16-20 February 2018”. The University reserves the right to accept/reject or assign the work to two or more parties without assigning any reason what-so-ever.



RANCHI UNIVERSITY RANCHI

VERY SHORT TENDER NOTICE

Sealed tenders are invited for the under-mentioned jobs for the National Youth Festival organized by Ranchi University at Khelgaon, Hotwar, Ranchi from 16th February 2018 to 21st February 2018. The bidders should be reputed tent house (registered in Jharkhand Govt.) with head office in Ranchi city and having experience of carrying such jobs on the National/State event for the value of not less than Rs.30.00 lacs in the state of Jharkhand.

Detailed tender paper can be obtained from the office of C.C.D.C. on payment of Rs.2000.00 (Rupees Two Thousand Only) in the shape of D.D. in the name of “Registrar, Ranchi University” payable at Ranchi between 02.02.2018 & 08.02.2018 from 11.30 a.m. to 2.00 p.m. on working days. The same may be submitted by 08.02.2018 in the office of C.C.D.C. till 2.30 p.m. and it will be opened on the same day at 3.30 p.m. in the office chamber of C.C.D.C. The tender paper is also available at Ranchi University website : **ranchiuniversity.ac.in**.

The undersigned reserves the right to accept or reject any bid without assigning any reason thereof.

Copy to:

The Advertising Manager,

1. Dainik Bhaskar, Ranchi,
2. Prabhat khabar, Ranchi,

For publication in one issue of Jharkhand edition at the most economical rate within Rs.15,000.00.

3. Director, Computer Centre, Ranchi University for publication in Ranchi University website, www.ranchiuniversity.ac.in.

Registrar
Ranchi University, Ranchi