

RANCHI UNIVERSITY

Application for Promotion of Reader to the post of University Professor Under Career Advancement Scheme vide Gazette Notification No.- 486 Dt. 26.06.2008 of Human Resource Development Department, Ranchi.

Validity 27/07/1998 to 31/12/2013 (D.H.T.E & S.D. Notification No.- 5/प्र03-01/04-277/1063 Dt. 11/04/2017)
(In case of incomplete or ambiguous information, it will not be entertained.)

01. Name of the candidate : _____

02. Subject : _____

03 (i) Name of the Univ. Department/College : _____

(ii) It is University Department or Constituent College: _____

If constituent College mention date on which College may Constituent: _____

04. Name of the University : _____

05.(a) Date of promotion as Reader :

D	D	M	M	Y	Y	Y	Y
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(b) Date of promotion as Reader on the recommendation of the Commission:

D	D	M	M	Y	Y	Y	Y
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(Enclose letter of the commission)

(c) Approval of the syndicate in the promotion of Reader, in accordance with the recommendation of the Commission:

Yes No

if yes, annex, Notification Letter. No.....dated.....

06.Educational Qualification of the candidate :-

Examination	Board/University	Subject	Year of Passing	Division/Class	% of Marks
Matric					
Intermediate					
Graduation					
Post Graduate					
M.Phil					
Ph.D					

07.Computation of admissible period for promotion to University Professor (Para 5.1.0 of the statute) -

Sl.	Particulars	From	To	Duration						
i)	Period rendered in University department			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>M</td><td>M</td><td>D</td><td>D</td></tr></table>	Y	Y	M	M	D	D
Y	Y	M	M	D	D					
ii)	Period rendered in Degree college managed and maintained by University			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>M</td><td>M</td><td>D</td><td>D</td></tr></table>	Y	Y	M	M	D	D
Y	Y	M	M	D	D					
iii)	Total admissible period under Career Advancement Scheme			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td></tr></table>	D	D	M	M	Y	Y
D	D	M	M	Y	Y					
iv)	Date of completion Eight yrs. of continuous service as Reader -			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td></tr></table>	D	D	M	M	Y	Y
D	D	M	M	Y	Y					

08. Proposed date of promotion to the post of University Professor:

(Para 5.0.0 of the Statute)

D	D	M	M	Y	Y
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09. Assessment of performance for promotion to University Professor (Para 5.2.0 of the Statute) :

(Fill up and enclose Annexure-I)

(a) Self appraisal report (Enclose): Yes No

(b) (i) Experience of Ph.D guidance (Please do not mention beyond proposed due date of promotion) :

Name of Research scholar	Registration No. & Date	Topic of research work	Date of thesis submission	Date of awarded Ph.D

(ii) Books authored by candidate (Please do not mention publication beyond proposed due date of promotion)

Name of Books	Subject	Pages	Date of Publication	Name of Publishers

(iii) Number of Research papers published (Please do not mention publication beyond proposed due date of promotion)

Research Paper	Date of Publication	Name of the Journal

(c) (i) Any other academic contributions (within due date) :- Yes No
If Yes, give details: _____

(ii) The best three written contribution of the teacher (as defined by her/him) in triplicate enclose : Yes No
(Please do not enclose beyond proposed due date of promotion)

(d) No. of seminars/conferences attended (Please, do not mention beyond purposed due date of promotion):

Seminar/Conference	Date of Participation	National/International

- (e) (i) Contribution to teaching (within due date): Yes No
If yes, give details: _____
- (ii) Contribution in Academic environment (within due date) : Yes No
If yes, give details: _____
- (iii) Contribution in institutional corporate life (within due date): Yes No
If yes, give details: _____
- (f) Contribution in Extension and field outreach activities (within due date): Yes No
If yes, give details: _____

10. Whether the proposal was ever rejected by the commission: Yes No
If yes, give details with letter No. of the commission: _____

11. Up to date CC rolls from the date of promotion as Reader till proposed date of promotion (Original CC Roll need to be enclosed as per Para2 of the Statute)

(a) Period Prior to 24 -12-1986

Whether CCR were being maintained during this period – Yes No

If Yes, enclose copy of CCRs with comment of Screening Committee

If no enclose certificate with comment of Screening Committee

Give details as follows:

Year	CCR or Certificate	If Certificate please mention name and designation of issuing authority in the corresponding year	Assessment report of Screening Committee

(b) Period after 24-12-1986

(i) enclose CCR in the Prescribed Performa as approved by the Chancellor

(ii) Give details as follows :

Year	Whether CCR enclosed Yes/ No	Remark of the screening committee(Candidates or not required to fill this column)

12. Whether the proposal was ever rejected by the commission (Para 5 of the Statut Yes No
If yes, give details with letter no. of the Commission: _____

13. Whether any disciplinary action has been taken against you? If yes, please give details.

14. Total no. of certificate/testimonials attached with the application:.....

Certified that information furnished in the aforesaid paragraphs and the documentary evidence furnished are true and correct. For any omission or commission or wrong information, I shall be held solely responsible.

Date:

Place:

List of Enclosure:

Signature of the Applicant

(To be filled in by the Head of Institution/Department)

- 1) Certified that the statement made above by the applicant have been found true and correct in respect of records and/or relevant testimonials and certificates
- 2) Certified that C.C.R of the applicants is attached herewith in a sealed cover along with each application
- 3) Certified that statements made in the applications have been verified.

Signature of the Head of the
Institution/Department

Date:

Date:

Registrar
Ranchi University