

**RANCHI UNIVERSITY  
RANCHI**

**NOTIFICATION**

In pursuance of the Govt. letter no 10/ Nursing - 18.08/12 184410/ date 14.09.12, and letter no 253/19/ date 30.11.12 received from the Health Medical Education and Family welfare Department Govt. of Jharkhand read with the resolution of affiliation and new teaching programme committee meeting held on dated 13.3.2020 and syndicate resolution No-170 dated 16.3.2020, provisional new affiliation/ extension of temporary affiliation is granted with Conditions to the following Nursing Colleges under Ranchi University in B.Sc. (Basic) Nursing Post Basic B.Sc. Nursing and M.Sc. Nursing course as the case may be, for the session as noted against their names.

Sl.	Name of the College	Course	Session
1.	St. Barnabas Hospital College of Nursing Church Road, Ranchi	B.Sc. (Basic) Nursing Course	Extension of temporary affiliation in B.Sc. (Basic) Nursing Course for the Academic years 2019-2020
2.	Amrita College of Nursing Hutup, Irba, Ranchi,	B.Sc. (Basic) Nursing Course	New temporary affiliation in B.Sc. (Basic) Nursing Course for the Academic years 2019-2020
3.	Metas Adventist College Barhatu, Ranchi	B.Sc. (Basic) Nursing Course B.Sc (Post Basic) Nursing Course	Extension of temporary affiliation in B.Sc. (Basic) Nursing Course for the Academic years 2019-2020 and Extension of temporary affiliation in post Basic B.Sc Nursing Course for the Academic year 2019-2020

**Conditions:**

1. Salary payment to faculties be made as per norms of I.N.C and State Govt.
2. Faculty requires refresher Course time - to time to up-to-date their knowledge so that the standard of teaching be maintained.
3. Lecture theatres be well furnished with Audio- Visual facilities.
4. Library be digitalized and no. of books be increased.
5. Reservation roster of the State Govt. be followed in appointment to Faculty & Staff.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated. 25/8/2020

Memo. No. 6076-6080

**Copy to:-**

1. The Principal of the Colleges concerned,
2. The Deputy Secretary, Health, Medical Education and Family Welfare Department, Govt. of Jharkhand,
3. The Controller of Examinations, Ranchi University, Ranchi
4. The Deputy Registrar-I, Ranchi University, Ranchi
5. The Assistant Registrar-I, Ranchi University, Ranchi
6. PA to VC/PVC/FA/R for information and needful action,

For information and needful action,  
PA to VC/PVC/FA/R for information to the VC/PVC/FA and Registrar.

Registrar

Ranchi University, Ranchi