



RANCHI UNIVERSITY, RANCHI

APPLICATION FORM OF REGISTRATION IN RESEARCH PROGRAMMES

Please affix a
passport size
recent photograph
duly attested by
the concerned
H.O.D

Research Programme:

(Please tick one)

Ph.D.	
D.Litt	
D.Sc	

Subject:

Faculty:

ABOUT THE CANDIDATE

(To be filled by the candidate)

Area of specialization:.....

Title of the proposed Research work:

1. Name.....

2. Address for correspondence.....

3. Academic records:

(Attach the attested copies of all the relevant credentials)

Degrees	Division/Class	Subject (s)	Year of Completion	% of marks secured	College/University
B.A./B.Sc./B.Com					
M.A/M.Sc/M.Com					

4. Specialization at the Master's level:

5. Previous research work done as evidenced by publications. If any:
(Attach copies of the publications)
6. Whether any application for research work was submitted previously to this University or any other University, if so, with what result?
7. Details of teaching experience:
Post-Graduate:years
Under-Graduate: Name of the College.....
.....years
Name of the University:
8. Registration number with year of registration of Ranchi University, if any
9. Are you employed? If yes, give details of Your employment mentioning the nature of Job, designation, etc. (Attach 'no objection certificate' from a person of organization who is authorized to do so)
10. Have you qualified for NET, JRF, GATE, etc.? if so, attached the copy of the result.
11. Are you recipient of any financial assistance in the form of scholarship/stipend, etc? if so, give details.

12. About the synopsis

Whether statement of the problem (synopsis) on which he/she proposes to work has been enclosed. The synopsis must contain the section such as: State-of-the-art; Problem to be investigated; Objective of the investigation and motivation; Hypothesis; Research design and methodology; Too to be used in the collection of data; Significance of the study; Its relevance to the present day problem and need of the society, Contribution to the existing knowledge; Future work; Related reference; etc.
(Attached six copies of the synopsis)

13. DECLARATION by the Candidate:-

I hereby declare the particular furnish by me are correct. I am aware that any incorrect information may lead to cancellation of my registration. I promise to abide by the rules and regulation of Ranchi University.

Date:.....

Place:.....

Signature of the Candidate

ABOUT THE SUPERVISOR

(To be filled by the Supervisor)

14. Name :.....
15. Address of Correspondence:
-
- Telephone.....Fax:.....
- E-mail:.....
16. Designation:
17. Teaching experience:
Post Graduate:.....years/Dept.....
Under Graduate:.....years/College.....
18. Title of the Ph.D. Thesis:.....
-
19. Specialization at the Master's level:.....
20. Specialization at the Doctorate level:.....
-
21. Research Publications (Attach best five recent publications)
 - (a) National/International/Foreign/University/Referred Journals.....
 -
 - (b) Proceedings of the National and International Conferences.....
 -
 - (c) Books (Text as well as Reference):
 - (d) Abstract of best five Research Papers Published.....
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22. Number of Research Scholars received Ph.D/D.Litt/D.Sc. degrees under your Supervision:.....
23. Number of Ph.D. Scholars currently registered under your supervision.....
24. Availability of the infrastructure and facilities at the proposed place of the work in relation to the proposed synopsis. Give details.
25. Whether any collaboration in the form of the library, Laboratories, etc is required from another institution. If so, give details including the 'Certificate' from the authorized person of the Institute/Head of the Department/University allowing the candidate to use the facilities.
26. Name of least SIX eminent persons in the area of proposed research work in India to whom the proposed synopsis may be referred for opinion:
- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)

27. CONSENT OF THE SUPERVISOR

I hereby give my consent to supervise the candidate on the proposed synopsis leading to Ph.D./D.Litt./D.Sc. degree of Ranchi University. I further certify that the synopsis referred above, to the best of my knowledge and information, has not been published and submitted elsewhere for the award of any diploma or degree.

Date:.....

Place:.....

Signature of the Supervisor

28. PROCESSING OF THE APPLICATION

- (a) Forwarding note of the Department Research Council (D.R.C.)
- (b) Forwarding note of the Head of the University Department
- (c) Forwarding note of the Dean of the Faculty Concerned
- (d) Forwarding note of the Research Department Board
- (e) Recommendation of the University Research Council

NOTE: The admission in the research Programme of the University is subject to the provisions of The Regulations vide Chapter XXVI, I and Chapter XXIX of Ranchi University Cord. Part-IV and the guidelines issued by the university from time to time in conformity with its Act, Statutes and Regulations.