



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Revised Examination Timings of Basic B.Sc. Nursing 2<sup>nd</sup> Year, 3<sup>rd</sup> year, 4<sup>th</sup> Year and Post Basic B.Sc. Nursing 2<sup>nd</sup> Year (Annual) Examination 2022 are as follows:

## EXAMINATION PROGRAMME

**Time: 01.00 PM TO 04.00 PM**

| Date       | Year                     | Paper  | Year                      | Paper   |
|------------|--------------------------|--|---------------------------|---|
| 11.10.2022 | BBN 4 <sup>th</sup> Year | Midwifery and Obstetrical Nursing                  | BBN 3 <sup>rd</sup> Year  | Medical-Surgical Nursing-II                     |
| 12.10.2022 | BBN 2 <sup>nd</sup> Year | Sociology  | PBBN 2 <sup>nd</sup> Year | Sociology                                       |
| 13.10.2022 | BBN 4 <sup>th</sup> Year | Community Health Nursing - II                      | BBN 3 <sup>rd</sup> Year  | Child Health Nursing                            |
| 14.10.2022 | BBN 2 <sup>nd</sup> Year | Medical Surg Nursing-I                             | PBBN 2 <sup>nd</sup> Year | Community Health Nursing                        |
| 15.10.2022 | BBN 3 <sup>rd</sup> Year | Nursing Research (Sec. A) & Statistics (Sec. B)    | BBN 3 <sup>rd</sup> Year  | Nursing Research (Sec. A) & Statistics (Sec. B) |
| 17.10.2022 | BBN 2 <sup>nd</sup> Year | Pharma (Sec. A) Patho (Sec. B) & Genetics (Sec. C) | PBBN 2 <sup>nd</sup> Year | Mental Health Nursing                           |
| 18.10.2022 | BBN 4 <sup>th</sup> Year | Management of Nursing Services and Education       | BBN 3 <sup>rd</sup> Year  | Mental Health Nursing                           |
| 19.10.2022 | BBN 2 <sup>nd</sup> Year | Community Health Nursing-I                         | PBBN 2 <sup>nd</sup> Year | Introduction to Nursing Education               |
| 21.10.2022 | BBN 2 <sup>nd</sup> Year | Communication and Education Technology             | PBBN 2 <sup>nd</sup> Year | Introduction to Nursing Administration          |

- Remarks:-**
1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  2. In case of stay out/walkout/Mass scale use of unfair means, there will be no re- examination and Zero marks will be awarded.
  3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held.
  4. The examinees concerned are therefore directed to verify the examination programme from their respective department.
  5. Mandatory Instruction with regard to COVID-19 Pandemic: Standard Operating Protocol must be followed.

By order of the Vice-Chancellor  
Sd/-

Controller of Examinations,  
Ranchi University, Ranchi

Date : 28 September 2022

Memo No. RU/EX/CC/...920-928...22

Copy forwarded to:

1. The Principal of the Nursing College, under Ranchi University, Ranchi
2. The Dean, Ranchi University, Ranchi
3. The Finance officer, Ranchi University, Ranchi
4. The O.S.D (Exam), Ranchi University, Ranchi
5. The In-charge, Computer Cell, Ranchi University, Ranchi
6. The Director, Radio Khanchi, Ranchi University, Ranchi
7. Verification Counter, Ranchi University, Ranchi
8. P.A. to VC/PVC/Registrar for information
9. The Editors :

- (b) Ranchi Express, Ranchi      (b) Prabhat Khabar, Ranchi      (c) Hindustan, Ranchi  
(d) Dainik Bhaskar, Ranchi      (e) Dainik Jagran, Ranchi      (f) Azad Sipahi, Ranchi

for favour of publication free of cost, if they so desire

Controller of Examinations  
Ranchi University, Ranchi

*[Handwritten Signature]*  
28.09.22



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Centre of Examination for Basic B.Sc. Nursing 2<sup>nd</sup> Year, 3<sup>rd</sup> year, 4<sup>th</sup> Year and Post Basic B.Sc. Nursing 2<sup>nd</sup> Year (Annual) Examination 2022 are as follows:

| Sl. No. | Name of Centre                                | Name of College/Department  | Name of Centre Superintendent                             |
|---------|---|---|---|
| 1.      | University Dept. of Mathematics, R.U., Ranchi | 1.Florence College of Nursing, Ranchi<br>2.Sunrise College of Nursing, Ranchi   | Head,<br>University Dept. of Mathematics,<br>R.U., Ranchi |
| 2.      | University Dept. of Geology, R.U. Ranchi      | 1.St. Barnabas Hospital College of Nursing, Ranchi<br>2.Kingpin College of Nursing, Ranchi<br>3.Angel Nursing College, Simdega  | Head,<br>University Dept. of Geology,<br>R.U. Ranchi      |
| 3.      | University Dept. of Physics, R.U. Ranchi      | 1.College of Nursing, RIMS, Ranchi<br>2.Metas Adventist College, Ranchi   | Head,<br>University Dept. of Physics, R.U.<br>Ranchi      |
| 4.      | University Dept. of Zoology, R.U. Ranchi      | 1.Rupsona Nursing College, Ranchi<br>2.Sri Sai Nursing College, Ranchi<br>3. Tribal College of Nursing, Ranchi<br>4. Maa Kalawati Institute of Health Education & Research Centre, Ranchi | Head,<br>University Dept. of Zoology,<br>R.U. Ranchi      |
| 5.      | University Dept. of Botany, R.U. Ranchi       | 1.Amrita College of Nursing, Ranchi<br>2.Shine A. R. Ansari Instt. of Health Edu. & Research Centre, Ranchi   | Head,<br>University Dept. of Botany, R.U.<br>Ranchi       |
| 6.      | University Dept. of Chemistry, R.U. Ranchi    | 1.Bethel College of Nursing, Ranchi<br>2.Satish Kumar Sinha Memorial College of Nursing, Ranchi   | Head,<br>University Dept. of Chemistry,<br>R.U. Ranchi    |

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination proramme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations  
Ranchi University, Ranchi  
Date: 28 September 2022

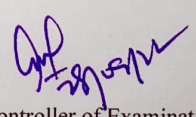
Memo No. RU/EX/CC/.....912-919/22

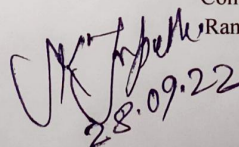
Copy forwarded to:

1. The Principal of the Nursing Colleges, under Ranchi University, Ranchi
2. The Dean, Faculty of Medical Sciences, Ranchi University, Ranchi
3. The Finance officer, Ranchi University, Ranchi
4. The O.S.D (Exam), Ranchi University, Ranchi
5. The In-charge, Computer Cell, Ranchi University, Ranchi
6. The Director, Radio Khanchi, Ranchi University, Ranchi
7. P.A. to VC/PVC/Registrar for information
8. The Editors :

- (a) Ranchi Express, Ranchi                      (b) Prabhat Khabar, Ranchi                      (c) Hindustan, Ranchi  
(d) Dainik Bhaskar, Ranchi                      (e) Dainik Jagran, Ranchi                      (f) Azad Sipahi, Ranchi

for favour of publication free of cost, if they so desire

  
Controller of Examinations  
Ranchi University, Ranchi

  
28.09.22