



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for 1st Prof. MBBS Annual Examination 2024 is as follows :

Date of Exam.	Subject	Paper
21.10.2024	Anatomy	I
23.10.2024	Anatomy	II
25.10.2024	Physiology	I
11.11.2024	Physiology	II
13.11.2024	Biochemistry	I
16.11.2024	Biochemistry	II

Time : 1.00 P.M. to 4.00 P.M.

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
RIMS, Ranchi	University Deptt. of Botany, R.U.Ranchi	H.O.D., University Deptt. of Botany, R.U.Ranchi

- N.B:-
1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor

Sd/-

Controller of Examinations,
Ranchi University, Ranchi

Date : 08.10.2024

Memo No. RU/EX/C/6045-6049

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. In-charge, NCCF
5. The Editors:

- a. Ranchi Express, Ranchi
- b. PrabhatKhabar, Ranchi
- c. Hindustan, Ranchi
- d. Dainik Jagran, Ranchi
- e. Dainik Bhaskar, Ranchi
- f. Khabar Mantra, Ranchi
- g. Azad Sipahi, Ranchi

For favour of publication, free of cost, if they so desire.

Handwritten signature and date
08/10/24

Controller of Examinations
Ranchi University, Ranchi

Handwritten signature and date
08.10.24

