



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and for Centre for LL.M. Semester-I (2022-24) and Semester-III (2021-23) Examination 2023

Time : 1.00 p.m. to 04 .00 p.m.

Date of Examination	Sem-I	Paper	Sem.-III	Paper
11.04.2023 (Tuesday)	Legal Philosophy	I	XX	
12.04.2023 (Wednesday)	XX		Criminology and Penology (Gr. I) Business Org. (Company Law Excluding Mgt.) (Gr. II)	I
13.04.2023 (Thursday)	Comparative Constitutional Law	II	XX	
15.04.2023 (Saturday)	XX		Law of Crimes in India-(Gr. I) Business Org. (Company Mgt. & Admin.) (Gr. II)	II
17.04.2023 (Monday)	Law and Justice in Globalizing world	IV	XX	
18.04.2023 (Tuesday)	XX		Crimes agt. Social & Eco. Sec. & Prob. Of their control (Gr.I) Regulation of Labour Mgt. Relation (Gr. II)	III
20.04.2023 (Thursday)	XX		Cyber Crimes (Gr. I) Competition Law (Gr. II)	IV

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
1.Institute of Legal Studies, R.U., Ranchi	C.N.Law College, Namkum, Ranchi	Principal, C.N.Law College, Namkum, Ranchi
2.C.N.Law College, Namkum, Ranchi	Institute of Legal Studies, R.U., Ranchi	Director, Institute of Legal Studies, R.U., Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor

Sd/-

Controller of Examination
Ranchi University, Ranchi



RANCHI UNIVERSITY, RANCHI

Memo No. RU/EX/C/1414-1417

Date: 23.03.2023

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The Editors:

- | | |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi | |

For favour of publication, **free of cost**, if they so desire.

Anupriya
23/03/23
Controller of Examinations
Ranchi University, Ranchi

UK Jha
23.3.23