

## RANCHI UNIVERSITY, RANCHI

This is to notify for information of all concerned that Examination Programme and Examination Centre for M.A. Human Rights Education Part-I and Part-II Examination 2018

**Time : 1.00 p.m. to 4.00 p.m.**

Date	Part-II	Paper	Part-I	Paper
27.08.2018 (Monday)	Regional & International Instruments of Human Rights	IX		
28.08.2018 (Tuesday)			Conceptual Perspective of Human Rights	I
29.08.2018 (Wednesday)	Social Thought in Human Rights Perspective	X		
30.08.2018 (Thursday)			Human Rights in International Perspective	II
31.08.2018 (Friday)	Human Rights Education	XI		
01.09.2018 (Saturday)			Concept of human Rights in India	III
04.09.2018 (Tuesday)	Women and Human Rights	XII		
05.09.2018 (Wednesday)			Societal Issues of Human Rights in India	IV
06.09.2018 (Thursday)	Socio-Economic and Political Context of Human Rights	XIII		
07.09.2018 (Friday)			Human Rights and Implementation Machinery	V
08.09.2018 (Saturday)	Human Rights and Laws in India	XIV		
10.09.2018 (Monday)			International Convention on Human Rights Protection	VI
11.09.2018 (Tuesday)	Environment and Human Rights	XV		
12.09.2018 (Wednesday)			Research Methodology in Human Rights Education	VII

Name of Centre	Centre Superintendent
University Deptt. of Bengali, R.U., Ranchi	H.O.D. Bengali, R.U., Ranchi

- N.B:-
1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
  2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re- examination and Zero marks will be awarded.
  3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re- examination will be held.
  4. The examinees concerned are therefore directed to the verify the examination programme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations  
Ranchi University, Ranchi

Date : 9.8.2018

Memo No. Ex/NC/C/2134-40  
Copy forwarded to :

1. The Director/Co-ordinator concerned;
2. The Finance Officer, Ranchi University, Ranchi
3. P.A. to VC/PVC/Registrar, for information..
4. Computer Cell, Ranchi University, Ranchi
5. In-Charge, Computer Centre, R.U., Ranchi
6. Enquiry Counter
7. The Editors :
 

a. Ranchi Express, Ranchi	b. Prabhat Khabar, Ranchi
c. Hindustan, Ranchi	d. Dainik Jagran, Ranchi
e. Dainik Bhaskar, Ranchi.	f. Khabar Mantra, Dainik Samachar, Ranchi

for favour of publication, free of cost, if they so desire

Controller of Examinations  
Ranchi University, Ranchi