



RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Examination Programme and Centre of Examinations for Third Professional Part-II MBBS (Supplementary) Examination 2021 Examinations will be as follows:

EXAMINATION PROGRAMME

Time : 12.00 PM to 03.00 P.M

| Date of Examination | Third Professional Part-II MBBS (Supplementary) |
|---------------------|---|
| 04.10.2021 | Medicine-I |
| 06.10.2021 | Medicine-II |
| 08.10.2021 | Surgery-I |
| 09.10.2021 | Surgery-II |
| 18.10.2021 | Obst & Gynae.-I |
| 21.10.2021 | Obst & Gynae.-II |
| 23.11.2021 | Pediatrics |

CENTRE OF EXAMINATION

| Name of College/Department | Name of Centre | Name of Centre Superintendent |
|----------------------------|--|---|
| RIMS, Ranchi | University Department of Mass Communication, Near ILS Building, Morhabadi Campus Ranchi University | Director, University Department of Mass Communication |

N.B:- 1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.

2. In case of stay out/walkout/Mass scale use of unfair means, there will be no re- examination and Zero marks will be awarded.

3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re- examination will be held.

4. The examinees concerned are therefore directed to verify the examination programme from their respective department.

5. **Mandatory Instruction with regard to COVID-19 Pandemic: Standard Operating Protocol must be followed which is follows:**

i) **Thermal Screening of Students at Entry Level (Main Gate of Examination Centre).**

ii) **Routine sanitization of Examination Hall.**

iii) **Proper distancing of students must be maintained at entry, exit as well as sitting arrangement.**

iv) **Use of proper masks and hand gloves by students and all persons.**

v) **Clean and hygienic toilets.**

vi) **Sanitization of hands at every entry.**

vii) **Examinees are directed to report at the Centre of Examination 1 (one) hour before starting of examination.**

viii) **Centre Superintendents of all the examination centres are requested to sanitize examination rooms/halls before the starting of examinations.**

By order of the Vice-Chancellor

Sd/-

Controller of Examinations,
Ranchi University, Ranchi

Date: 29 September 2021


Memo No. RU/EX/CC/527-532/21

Copy forwarded to:

1. The Director/Centre Superintendent, concerned
2. The In-charge, Computer Cell, Ranchi University, Ranchi
3. In-charge, Verification counter, R.U. for information
4. The Finance Officer, Ranchi University, Ranchi
5. P.A. to VC/PVC/Registrar for information
6. The Editors:

- a. Ranchi Express, Ranchi
- b. PrabhatKhabar, Ranchi
- c. Hindustan, Ranchi
- d. Dainik Jagran, Ranchi
- e. DainikBhaskar, Ranchi
- g. Khabar Mantra, Ranchi
- h. Azad Sipahi, Ranchi

For favour of publication, free of cost, if they so desire.


Controller of Examinations
Ranchi University, Ranchi


29.9.21



RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Examination Programme and Centre of Examinations for M.D. (Supplementary) Examination 2021 (Offline Mode) Examinations will be as follows:

EXAMINATION PROGRAMME

Time : 12.00 PM to 03.00 P.M

| Date of Examination | M.D. |
|---------------------|-----------|
| 04.10.2021 | Paper -I |
| 06.10.2021 | Paper-II |
| 08.10.2021 | Paper-III |
| 09.10.2021 | Paper-IV |

CENTRE OF EXAMINATION

| Name of College/Department | Name of Centre | Name of Centre Superintendent |
|----------------------------|--|---|
| RIMS, Ranchi | University Department of Mass Communication, Near ILS Building, Morhabadi Campus Ranchi University | Director, University Department of Mass Communication |

- N.B:-** 1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of unfair means, there will be no re- examination and Zero marks will be awarded.
3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to verify the examination programme from their respective department.
5. **Mandatory Instruction with regard to COVID-19 Pandemic: Standard Operating Protocol must be followed which is follows:**
- i) **Thermal Screening of Students at Entry Level (Main Gate of Examination Centre).**
- ii) **Routine sanitization of Examination Hall.**
- iii) **Proper distancing of students must be maintained at entry, exit as well as sitting arrangement.**
- iv) **Use of proper masks and hand gloves by students and all persons.**
- v) **Clean and hygienic toilets.**
- vi) **Sanitization of hands at every entry.**
- vii) **Examinees are directed to report at the Centre of Examination 1 (one) hour before starting of examination.**
- viii) **Centre Superintendents of all the examination centres are requested to sanitize examination rooms/halls before the starting of examinations.**

By order of the Vice-Chancellor
Sd/-

Controller of Examinations,
Ranchi University, Ranchi

Date: 29 September 2021

Memo No. RU/EX/CC/533-538/21

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Signature
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Ranchi University, Ranchi