



RANCHI UNIVERSITY RANCHI

NOTIFICATION M. A. Admission- 2020-22

This is for information to all concerned that the schedule of admission process in M.A. Course in the session 2020-22 (Day and Second Shift) in University Department & Constituent and Affiliated Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://jharkhanduniversities.nic.in>) is as under:

1.	Application submission period for admission in University Department/Colleges through Chancellor's Portal (https://jharkhanduniversities.nic.in)	29.11.2020 to 07.12.2020
2.	Provisional Selection list to be published online by HOD/Principal	09.12.2020
3.	Period of admission for selection list	10.12.2020 to 16.12.2020
4.	Session begins subject to COVID-19 guidelines	18.12.2020

N.B.: (1) Admission may continue further if the seat remains vacant even after beginning of the session.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Head of the University Departments & Principals of the Colleges are directed to follow the reservation policy of the State Govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

**Application fee: (1) for General & OBC candidate Rs. 500/-
(2) for ST/SC candidate Rs. 400/-**

Admission fee: to be deposited as per Post Graduate fee structure online through Payment Gateway of Oriental Bank of Commerce taken over by Punjab National Bank, R.U. Campus Branch, Ranchi & H.D.F.C., Ranchi integrated at the Chancellor's Portal.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo. No. RU/DSW/373 / 2020

Dated 28.11.2020

Copy to:

1. Principal secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Rajbhawan, Ranchi
2. Principal Secretary, H.T.E. & S.D. Department, Govt. of Jharkhand, Ranchi

B. S. S.

3. Director, Higher Education, H.T.E. & S.D. Department, Govt. of Jharkhand, Ranchi
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi
5. All Officers of the University, R.U. Ranchi
6. All Dean of Faculties. R.U. Ranchi
7. All Principal / Prof. In-charge of Constituent & Affiliated Colleges under R.U. Ranchi.
8. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi
9. PA to V.C./P.V.C./F.A./ R for information to the V.C./P.V.C./F.A. and Registrar
10. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U. namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at the cost not exceeding Rs. 20000/- (Rs. Twenty thousand) only. Kindly submit the bill for payment after advertisement.

G. S. S.
28.11.2020

Registrar

Ranchi University, Ranchi.

[Signature]
28/11/2020