



**RANCHI UNIVERSITY
RANCHI**

NOTIFICATION
M.Com Admission 2020-22

This is for information to all concerned that the schedule of admission process in M.Com. Course in the session 2020-22 (Day and Second Shift) in University Department & Constituent and Affiliated Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://jharkhanduniversities.nic.in>) is as under:

1.	Application submission period for admission in University Department/Colleges through Chancellor's Portal (https://jharkhanduniversities.nic.in)	21.11.2020 to 29.11.2020
2.	Provisional Selection list to be published online by HOD/Principal	02.12.2020
3.	Period of admission for Selection list	03.12.2020 to 09.12. 2020
4.	Session begins subject to COVID-19 guidelines	16.12.2020

N.B.: (1) Admission may continue further if the seat remains vacant even after beginning of the session.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Head of the University Departments are directed to follow the reservation policy of the State govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

**Application fee: (1) for General & OBC candidate Rs. 500/-
(2) for ST/SC candidate Rs. 400/-**

Admission fee: to be deposited as per Post Graduate Course fee structure online through Payment Gateway of Oriental Bank of Commerce taken over by Punjab National Bank, R.U. Campus Branch, Ranchi & H.D.F.C., Ranchi integrated at the Chancellor's Portal.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo. No. RU/DSW 364 / 2020

Dated 19.11.2020

Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Rajbhawan, Ranchi
2. Principal Secretary, H.T.E. & S.D. Department, Govt. of Jharkhand, Ranchi

3. Director, Higher Education, H.T.E. & S.D. Department, Govt. of Jharkhand, Ranchi
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi
5. All Officers of the University, R.U. Ranchi
6. All Dean of Faculties. R.U. Ranchi
7. All Head of the University Departments & Principal / Prof. In-charge of Constituent & Affiliated Colleges running Post Graduate Courses under R.U. Ranchi.
8. In-charge I.T. Cell Ranchi University, Ranchi
9. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi
10. PA to V.C./P.V.C./F.A./ R for information to the V.C./P.V.C./F.A. and Registrar
11. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U. namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at the cost not exceeding Rs. 20000/- (Rs. Twenty thousand) only. Kindly submit the bill for payment after advertisement.


19.11.2020
Registrar

Ranchi University, Ranchi.


19/11/2020