

# RANCHI UNIVERSITY, RANCHI



## RANCHI INSTITUTE OF NEURO-PSYCHIATRY & ALLIED SCIENCES (RINPAS)

Kanke, Ranchi - 834006 Tele Fax: 0651-2450813, Office 2450303

[www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in)

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### Admission to Postgraduate Courses 2021-2023 Session

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Ranchi University, Ranchi invites application for the following courses offered by RINPAS, Kanke, Ranchi - 834006

#### Courses:-

**1. Ph.D. in Clinical Psychology ..... 4 Seats**

**Duration** : 2 years

**Qualification** : Diploma/M.Phil. in Medical and Social Psychology or Clinical Psychology (2 years).

**2. Ph.D. in Psychiatric Social Work ..... 4 Seats**

**Duration** : 2 years

**Qualification** : DPSW/M.Phil. in Psychiatric Social Work (2 years).

**3. M.Phil. in Clinical Psychology ..... 12 Seats**

**Duration** : 2 years

**Qualification** : M.A./M.Sc. in Psychology of a recognised University with minimum 55% marks in the aggregate (as per RCI guidelines).

**4. M.Phil. in Psychiatric Social Work ..... 12 Seats**

**Duration** : 2 years

**Qualification** : M.A. Social Work of a recognised University with minimum 50% marks in the aggregate.

**Note: Stipend will be given as per rules.**

**Note:**

1. Detailed information is available in RU website- [www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in) Downloaded duly filled in application form will be submitted in the office of Controller of Examinations, RU, Ranchi latest by 08/10/2021. Application received after 08/10/2021 will not be accepted in any condition.
2. Candidates must enclose self attested photocopy of their final year mark sheet (P.G. Course/ M.Phil. as applicable) and other relevant documents with the application form.
3. A non refundable Original Demand Draft of Rs. 1200/- (Rs. 600/- only in case of ST/SC Candidates of Jharkhand) drawn in favour of Registrar, Ranchi University, Ranchi payable at Ranchi should be enclosed alongwith the application form.
4. The candidates must produce original copies of all certificates, mark sheets, testimonials, caste certificate/residential/disability certificate if applicable etc. and other relevant documents at the time of Interview/Counselling otherwise his/her candidature for admission at RINPAS stands cancelled.
5. The Roll No. of the qualified candidate of Entrance examination alongwith date and time of interview (Practical & Viva) will be displayed on the website [www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in) for final selection.
6. Candidates must specify the course applied for in their application form.
7. For Ph.D. course there will be no reservation.
8. For M.Phil. courses reservation will be as per Ranchi University/Jharkhand Govt. rules.
9. Fluency in English speaking is desirable.
10. Canvassing in any form will be a disqualification.
11. Ragging / stricke in any from is strictly prohibited.
12. Number of seat is subject to change without assigning any reason.

## **General instruction to the candidates**

1. Please bring following original documents for verification at the time of Interview
  - a. Certificate for age proof.
  - b. Mark sheets, certificates, certificates of professional course.
  - c. Caste certificate (as per Jharkhand Govt. rules).
  - d. Residential Certificate (For resident of Jharkhand only).
  - e. Disability Certificate, if applicable.
  - f. Documents related to work experience etc., if applicable.
  - g. Service candidates must bring no objection certificate issued by the Head of the Institution.
  - h. One passport size photograph.
2. Incomplete application form will not be entertained.
3. For updated information please refer to our website [\*\*www.ranchiuniversity.ac.in\*\*](http://www.ranchiuniversity.ac.in)
4. The Institute will not provide accommodation for the purpose of entrance examination.
5. No TA/DA will be provided to the applicants / accompanying members by the Institute to appear in the entrance examination.
6. Bring Blue / Black Ball Pen to fill the circle provided on the OMR sheet.
7. Question booklet will consist of hundred multiple-choice type questions based on prescribed syllabus at PG level of University at National level.
8. Entry in examination hall is prohibited without a valid Admit Card that will be provided after scrutiny of application form and fulfilling eligibility criteria.
9. Candidate should enter into the examination hall half an hour before the commencement of examination.
10. Candidates are not allowed to leave the examination hall before completion of specified time.
11. Candidates are not allowed to carry any electronics gadget inside examination hall.
12. Candidates must follow the instructions given by the Invigilators.
13. Approach the Invigilator in the room for any technical assistance, first aid emergency or any other information during the course of examination.
14. Hand over the answer sheet to the invigilator before leaving Examination hall.

**For Ph.D. Candidates:**

- (i) The cut off mark will be 50% for General & OBC candidates and 45% for SC & ST candidates and the committee have the right to decide about the cut off marks if significant no. of candidates does not able to secure minimum cut off marks in each category.
- (ii) Only Post M.Phil. candidates can apply for Ph.D.
- (iii) 2 (two) marks will be awarded for each correct answer and 1 (one) mark will be deducted for each wrong answer.

**For M.Phil. Candidates:**

- (i) Candidate will be declared qualified in entrance examination on merit basis following roaster of Ranchi University/Jharkhand Govt.
- (ii) 2 (two) marks will be awarded for each correct answer and 1 (one) mark will be deducted for each wrong answer.
- (iii) Practical examination on the day of interview (Practical/Viva-voce) is mandatory as per Rehabilitation Council of India (RCI) norms for all the candidates after qualifying the written examination.
- (iv) Final selection of the candidates will be done on merit basis as per the performance in entrance examination and interview (Practical/Viva-voce).

**Note: In case of misbehaviour, use of any unfair means or canvassing in any form, candidature will be cancelled.**