



**RANCHI UNIVERSITY,
RANCHI**

NOTIFICATION

In pursuance of the Govt. letter no. 10/ Nursing – 10-08/12 184 (10) date 14.09.12 and letter no. 253(10) date 30.11.12 received from the Health Medical Education and Family Welfare Department, Govt. of Jharkhand read with the resolution no 728/14 dated 17.05.2014, resolution no 913/17 dated 17.03.2017, R.U. vide Syndicate resolution no 946 dated 08.08.2017 and resolution of the R.U. Affiliation and New teaching Programme Committee dated 25.03.2021, provisional new temporary affiliation/extension of temporary affiliation is granted with conditions to the following Nursing Colleges under Ranchi University in B.Sc. (Basic) Nursing, B.Sc. (Post Basic) Nursing, as the case may be, for the session as noted against their names.

Sl.	Name of the College	Course	Session	Seat
1.	Angel Nursing College, Simdega	B.Sc. (Basic) Nursing Course	Temporary new affiliation for the academic Year 2020-2021	60
2.	Bethel College of Nursing, Kanke, Ranchi	B.Sc. (Basic) Nursing Course	Temporary new affiliation for the academic Year 2020-2021	60
3.	MEATS Adventist College, Bariatu Road, Ranchi	B.Sc. (Basic) Nursing, B.Sc. (Post Basic) Nursing	Extension of temporary affiliation for the academic year 2020-2021	60 20
4.	Sunrise College of Nursing, Ranchi	B.Sc. (Basic) Nursing Course	Extension of temporary affiliation for the academic year 2020-2021	30

Conditions :

1. Salary payment to faculties be made as per norms of I.N.C. and State Govt.
2. Faculty requires refresher Course time-to-time up-to-date their knowledge so that the standard of teaching be maintained.
3. Lecturer theatres be well furnished with Audio-Visual facilities.
4. Library be digitalized and no. of books be increased.
5. Reservation roster of the State Govt. be followed in appointment to faculty & staff.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated ...19/6/2021

Memo No. G.E/180

Copy to :-

1. The Principal of the Colleges concerned,
2. The Deputy Secretary, Health Medical Education and Family Welfare Department, Govt. of Jharkhand,
3. The Controller of Examinations, Ranchi University, Ranchi,
4. The Director, Computer Centre, Ranchi University, Ranchi for uploading Ranchi University website.
5. The Deputy Registrar-I, Ranchi University, Ranchi
6. The Assistant Registrar – I, Ranchi University, Ranchi, for information and needful action,
7. PA to VC/PVC/FA/R for information to the VC/PVC/FA and Registrar.

Bethel
19.6.2021

Registrar

Ranchi University, Ranchi

[Signature]