

# Documents related to appointment and promotion of teachers for career Developments

Link of the advertisement by JPSC for the recruitment of teachers: https://www.ipsc.gov.in/data/Advt. No 04-2018.pdf

### Press release for the same advertisement by JPSC:

झारखण्ड लोक सेवा आयोग, सर्कुलर रोड, रांची-834001

#### प्रेस विज्ञप्ति

झारखण्ड राज्य अन्तर्गत विभिन्न विश्वविद्यालयों के स्नातकोत्तर विभागों एवं अंगीभूत महाविद्यालयों में सहायक प्राध्यापक (Assistant Professor) के पद पर नियमित एवं बैकलॉग नियुक्ति हेतु इच्छुक भारतीय अर्हताधारियों से दिनांक—18.07.2018 से दिनांक—31.08.2018 संध्या— 05:00 बजे तक निबंधित डाक/स्पीड पोस्ट द्वारा अथवा हाथों—हाथ ऑफलाईन (Offline) आवेदन पत्र आमंत्रित किये जाते हैं।

- 2. एतद संबंधी विज्ञापन संख्या-04/2018 (नियमित नियुक्ति) एवं विज्ञापन संख्या-05/2018 (बैकलॉग नियुक्ति) के लिए विस्तृत विज्ञापन एवं आवेदन पत्र का विहित प्रपत्र आयोग के वेबसाईट www.jpsc.gov.in पर दिनांक-17.07.2018 अपराहन 5:00 बजे से उपलब्ध रहेगा जिसे इच्छुक अर्हताधारी अभ्यर्थी डाउनलोड कर विज्ञापन में निहित शर्तों एवं अनुदेशों के अनुरूप आवेदन पत्र परीक्षा नियंत्रक, झारखण्ड लोक सेवा आयोग, सर्कुलर रोड, राँची-834001 को निर्धारित तिथि एवं समय के अन्तर्गत समर्पित करेंगे।
- 3. यह प्रेस विज्ञप्ति आयोग के वेबसाइट www.jpsc.gov.in पर भी उपलब्ध है।

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झारखण्ड लोक सेवा आयोग, राँची

Link redirecting to the "Application Form for Teachers Promotion" page on the official website of the University:

https://www.ranchiuniversity.ac.in/application-form-teachers-promotion

Screenshot reflecting applications are invited regularly for promotion of teachers in prescribed format:



# Documentary proof reflecting Teachers assigned with administrative responsibilities, contributing to there professional developments



### RANCHI UNIVERSITY, RANCHI

#### NOTIFICATION

In pursuance of the recommendation of the Jharkhand Public Service men Commission Ranchi vide letter no.- 1414 dated 16.06.17 and read with the decision of the Syndicate in its meeting held on 04.07.2017 vide resolution no. 945/17, Sri Kaushal Kishor Verma is appointed as Finance Officer, Ranchi University, Ranchi for the period of Four (04) years or till he attains Sixty (60) year of age whichever is earlier from the date he joins his duty.

> By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

> > Dated 04.07.2017

Memo No . ESSH C1.14.7.17... Copy to :-

Y. The Person concerned,

2. All Officers of the University,

- 3. The Director, Higher Education, Dept. of Higher, Technical Education & Skill Development, Govt. of Jharkhand Nepal House, Doranda, Ranchi,
- 4. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- 5. The Secretary, Jharkhand Public Service Commission, Ranchi,
- 6. All Principal of the Colleges under Ranchi University, Ranchi,
- 7. All Heads of the University Departments, Ranchi University, Ranchi,
- 8. The Deans of Faculties, Ranchi University, Ranchi,
- 9. P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.

Registrar





#### NOTIFICATION

In compliance of order of Hon'ble Governor-cum-Chancellor as communicated by the O.S.D.(J) to Hon'ble Governor vide Letter No.- RU-05/2020/78/GS dated 08.01.2021, the Vice-Chancellor has been pleased to give the charge of Finance Officer, Ranchi University, Ranchi to Dr. P.K. Verma, Associate Professor, University Department of Geology, Ranchi University, Ranchi for one year or till regular appointment is made on the recommendation of JPSC (whichever is earlier).

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No RU/R/6519/21 Copy to :-

Dated. 9-1-21

1. The Person concerned,

- 2. The Head, University Dept. of Geology, Ranchi University, Ranchi,
- 3. The Finance Officer, Ranchi University, Ranchi,
- 4. All Officers of the University,
- 5. All Deans of the Faculties, Ranchi University, Ranchi,
- 6. All Heads of the University Departments, Ranchi University, Ranchi,
- 7. All Principals/Prof.-in-Charge of the Colleges under Ranchi University, Ranchi,
- 8. The Director, Higher Education, H.R.D. Dept., Govt. of Jharkhand, Ranchi,
- 9. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- 10. The Secretary, Jharkhand Public Service Commission, Ranchi,
- 11. P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.

9 69.01.202 Registrar

Registrar Ranchi University, Ranchi



#### NOTIFICATION

In compliance of order of Hon'ble Governor-cum-Chancellor as communicated by the O.S.D.(J) to Hon'ble Governor vide Letter No.- RU-05/2020/291/GS dated 01.02.2021, the Vice-Chancellor has been pleased to give the charge of Finance Officer, Ranchi University, Ranchi to Dr. Kumar Aditendra Nath Shah Deo, Associate Professor, Department of Commerce, Marwari College, Ranchi w.e.f. 01.04.2021 for one year or till regular appointment is made on the recommendation of JPSC (whichever is earlier).

> By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Copy to :-

Memo No .. B 356 21.

1. The Person concerned,

2. The Principal, Marwari College, Ranchi,

- 3. The Finance Officer, Ranchi University, Ranchi,
- 4. All Officers of the University,
- 5. All Deans of the Faculties, Ranchi University, Ranchi,
- 6. All Heads of the University Departments, Ranchi University, Ranchi,
- 7. All Principals/Prof.-in-Charge of the Colleges under Ranchi University, Ranchi,
- 8. The Director, Higher Education, H.R.D. Dept., Govt. of Jharkhand, Ranchi,
- 9. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- 10. The Secretary, Jharkhand Public Service Commission, Ranchi,
- 11.P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.





#### **NOTIFICATION**

In compliance of order of Hon'ble Governor-cum-Chancellor as communicated by the O.S.D.(J) to Hon'ble Governor vide Letter No.- RU-05/2020/GS/750 dated 29.03.2022, the Vice-Chancellor has been pleased to give the charge of Finance Officer, Ranchi University, Ranchi to Dr. Kumar Aditendra Nath Shah Deo, Associate Professor, Department of Commerce, Marwari College, Ranchi for a further period of one year w.e.f. 01.04.2022 or till regular appointment is made by Jharkhand Public Service Commission, whichever is earlier.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No .B/431/22 Copy to:-

Dated. 31/03/22

- 1. The Person concerned,
- 2. The Principal, Marwari College, Ranchi,

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- 3. The Finance Officer, Ranchi University, Ranchi,
- 4. All Officers of the University,
- 5. All Deans of the Faculties, Ranchi University, Ranchi,
- 6. All Heads of the University Departments, Ranchi University, Ranchi,
- 7. All Principals/Prof.-in-Charge of the Colleges under Ranchi University, Ranchi,
- 8. The Director, Director (Higher Education), Dept. of Higher & Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi,
- 9. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- 10. The Secretary, Jharkhand Public Service Commission, Ranchi,
- 11. P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.

Registrar

Ranchi University, Ranchi

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#### NOTIFICATION

The Vice-Chancellor has been pleased to appoint Dr. Kumar Aditendra Nath Shah Deo, Associate Professor, Department of Commerce, Marwari College, Ranchi as Finance Officer, Ranchi University, Ranchi with financial power till further order or till appointment of Finance Officer by the Governor-cum-Chancellor of Universities of Jharkhand.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No B/230/23.....

Dated 01/04/23...

Copy to :-

1. The Person concerned,

- 2. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- The Director, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi,
- 4. All Deans of the Faculties, Ranchi University, Ranchi,
- 5. All Heads of the University Departments, Ranchi University, Ranchi,
- 6. All Principals/Prof.-in-Charge of the Colleges under Ranchi University, Ranchi,
- 7. All Officers of the Ranchi University, Ranchi,
- 8. P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.

Registrar

Ranchi University, Ranchi

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#### NOTIFICATION

In compliance to the order of His Excellency the Governor-cum-Chancellor of Universities of State of Jharkhand communicated by the Principal Secretary to Governor vide letter No.- RU-05/2020-3784/GS dated 06.12.2023, the Vice-Chancellor has been pleased to appoint Dr. Jyoti Prakash, Assistant Professor, University Department of Economics, Ranchi University as I/C Finance Officer till attainment of 60 years of age (till 30.04.2024) or till regular appointment is made, whichever is earlier.

This will come in force with immediate effect. -

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No . B | 1616 | 2.3 .....

Dated. 06 [12] 23....

1. The Person concerned,

- 2. The Head, University Department of Economics, Ranchi University, Ranchi with a request to relieve him to join his new assignment.
- 3. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- The Director, Higher & Technical Education Department, Government of Jharkhand, Ranchi,
- 5. All Officers, Ranchi University, Ranchi,
- 6. All Principals under Ranchi University, Ranchi,
- 7. All Deans of Faculties, Ranchi University, Ranchi,
- 8. All Heads of the University Departments, Ranchi University, Ranchi,
- 9. The Branch Manager of the Bank concerned,
- 10. The Treasury Officer, Ranchi,
- 11. P.A. to V.C./R for information to the V.C. and Registrar.

Ranchi University, Ranchi

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### रॉची विश्वविद्यालय, रॉची

#### NOTIFICATION

The Vice-Chancellor has been pleased to order Dr. Pritam Kumar, Deputy Registrar-I, Ranchi University, Ranchi to look after the work of Finance Officer, Ranchi University, Ranchi in addition to his own duty as D.R.-I with effect from 07-03-2024, till further order.

By order of the Vice-Chancellor

Sd/- Registrar Ranchi University, Ranchi

Memo No. RUK 7312 /24

Date 06.03.2024

#### Copy to:

1. The Person concerned,

2. All Head of the University Departments, Ranchi University, Ranchi,

3. All Officer of the Ranchi University, Ranchi,

4. All Principal of the Colleges under Ranchi University, Ranchi,

5. The O.S.D. (J) to Governor, Raj Bhawan, Ranchi,

6. PA to VC/R for information to the VC/Registrar.



### NOTIFICATION

In compliance to the order of Hon'ble Governor-cum-Chancellor of Universities of the State of Jharkhand communicated vide Governor's Secretariat letter no. RU-04/2015/2100/GS dated 11.11.2020, the Vice-Chancellor has been pleased to appoint Dr. M.C. Mehta, Associate Professor, University Department of Commerce to work and function as Registrar (In-Charge) of Ranchi University for one year or till the regular appointment is made on the recommendation of J.P.S.C., Ranchi, whichever is earlier.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Dated. 11 / 11 / 2020

Memo No B /7/7/20

Copy to :-

1 The Person concerned,

- 2 The Manager, O.B.C., Ranchi University Campus/U.B.I., Branch, Ranchi/S.B.I., Branch, Ranchi,
- 3 All Officers, Ranchi University, Ranchi,

4 The Treasury Officer, Ranchi,

- The O.S.D. (J) to the Governor, Governor's Secretariat, Raj Bhawan, Jharkhand, Ranchi,
- The Director (Higher Education), Dept. of Higher, Technical Education & Skill Development, Govt. of Jharkhand Nepal House, Doranda, Ranchi,
- 7 All Principals of the Colleges under Ranchi University, Ranchi,
- 8 All Heads of the University Departments, Ranchi University, Ranchi,

9 All Deans of the Faculties, Ranchi University, Ranchi,

10 PA to VC/PVC/FA/R for information to the VC/PVC/FA and Registrar.

Registrar

Ranchi University, Ranchi

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#### NOTIFICATION

In compliance to the order of the Hon'ble Governor-cum-Chancellor of Universities of the State of Jharkhand communicated vide Governor's Secretariat letter no. RU-03/2021/3219/GS dated 22.11.2022, the Vice-Chancellor has been pleased to give the charge of Registrar, Ranchi University, Ranchi to Dr. M.C. Mehta, Associate Professor, University Department of Commerce and Business Management, Ranchi University, Ranchi for one year or till J.P.S.C. appoints a Registrar, whichever is earlier.

> By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No . B. Copy to :-

Dated 22/11/22

1 The Person concerned,

- 2 .The Manager, P.N.B., Ranchi University Campus Branch/ P.N.B., Firayalal Branch, Ranchi/S.B.I., Branch, Ranchi,
- All Officers, Ranchi University, Ranchi,
- 4 The Treasury Officer, Ranchi,
- 5 The O.S.D. (J) to the Governor, Governor's Secretariat, Raj Bhawan, Jharkhand, Ranchi,
- 6 The Director (Higher Education), Dept. of Higher, Technical Education & Skill Development, Govt. of Jharkhand Nepal House, Doranda, Ranchi,
- 7 All Principals of the Colleges under Ranchi University, Ranchi,
- 8 All Heads of the University Departments, Ranchi University, Ranchi,
- 9 All Deans of the Faculties, Ranchi University, Ranchi,
- 10 PA to VC/PVC/FA/R for information to the VC/PVC/FA and Registrar.

Registrar



#### NOTIFICATION

In compliance to the order of the Hon'ble Governor-cum-Chancellor of Universities of the State of Jharkhand communicated vide Governor's Secretariat letter No.- RU-03/2021-3707/GS dated 29.11.2023, the Vice-Chancellor has been pleased to appoint Sri Binod Narayan, Associate Professor, University Department of Sociology as I/C Registrar for a period of six months or till regular appointment is made, whichever is earlier.

This will come into force with immediate effect.

By order of the Vice-Chancellor Sd/-Deputy Registrar-I Ranchi University, Ranchi

Memo No . B/1597/23

Dated 02/12/23

Copy to :-

1. The Person concerned,

2. The Head, University Department of Sociology, Ranchi University, Ranchi,

3. The Finance Officer, Ranchi University, Ranchi,

- 4. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- 5. The Director, Higher & Technical Education Department, Government of Jharkhand, Ranchi,

6. All Officers, Ranchi University, Ranchi,

7. All Principals under Ranchi University, Ranchi,

8. All Deans of Faculties, Ranchi University, Ranchi,

9. All Heads of the University Departments, Ranchi University, Ranchi,

10. The Branch Manager of the Bank concerned,

11. The Treasury Officer, Ranchi,

12. P.A. to V.C./R for information to the V.C. and Registrar.

Deputy Registrar-I Ranchi University, Ranchi



#### NOTIFICATION

In exercise of the power vested in him under the provisions of the Jharkhand State Universities Act 2000, as amended up-to-date, the Vice-Chancellor has been pleased to appoint Dr. B. R. Jha, Associate Professor, University Department of Geology and In-charge, Legal Cell, Ranchi University Ranchi as Proctor, Ranchi University for a period of 02 (two) years or till his retirement, whichever is earlier in addition to his duties already assigned to him.

This will come into force w.e.f. the date he joins his duty as Proctor, Ranchi University.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No B/1088/22 Copy to :-

Dated. 29 | 09 | 22

1. The Person concerned,

2. All Deans of the Faculties, Ranchi University, Ranchi,

3. All Heads of the University Departments, Ranchi University, Ranchi,

4. Principal/Prof.-in-charge of All Colleges under Ranchi University, Ranchi,

5. All Officers of the Ranchi University, Ranchi,

6. The Finance Officer, Ranchi University, Ranchi,

7. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,

8. The Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi,

9. P.A. to V.C./P.V.C./F.A./R. for information to the V.C./P.V.C./ F.A. and Registrar.

Registrar

Ranchi University, Ranchi Bedie

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#### NOTIFICATION

In exercise of the power vested in him under the provisions of the Jharkhand State Universities Act 2000, as amended up-to-date, the Vice-Chancellor has been pleased to appoint Dr. Mukund Chandra Mehta, Associate Professor, University Department of Commerce & Business Management, Ranchi University, Ranchi as Proctor, Ranchi University for a period of two years in addition to duties already assigned to him

This will come into force with immediate effect.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No B 02 24 Copy to:-

Dated 02 01 24

- 1. The Person concerned,
- 2. The Head, University Dept. of Commerce & Business Management, Ranchi University, Ranchi,
- 3. The Finance Officer, Ranchi University, Ranchi,
- 4. All Heads of the University Departments, Ranchi University, Ranchi,
- 5. All Deans of the Faculties, Ranchi University, Ranchi,
- 6. Principal/Prof.-in-charge of All Colleges under Ranchi University, Ranchi,
- 7. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,
- The Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi,
- All Officers of the University, for information and needful,
- 10.P.A. to V.C./R. for information to the V.C. and Registrar.



#### NOTIFICATION

In exercise of the power vested in him under the provisions of Jharkhand State Universities Act 2000, as amended up-to-date, the Vice-Chancellor has been pleased to appoint Dr. P.K. Jha, Associate Professor, Dept. of History, Marwari College, Ranchi and In-charge, RUSA as Co-ordinator, College Development Council, Ranchi University for a period of three years with effect from the date he joins the post.

> By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No . Copy to :-

1. The Person concerned,

2. Dr. Rajesh Kumar, C.C.D.C., Ranchi University, Ranchi with the request to handover the charge of the office of the C.C.D.C., Ranchi University to Dr. P.K. Jha.

3. The Principal, Marwari College, Ranchi,

4. The Finance Officer, Ranchi University, Ranchi,

- 5. The Secretary, University Grants Commission, Bahadur Shah Zaffer Marg, New Delhi,
- 6. The Secretary, Higher Education, Dept. of Higher & Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi,
- 7. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Jharkhand, Ranchi,
- 8. The Director, Higher Education, Dept. of Higher & Technical Education, Govt. of Jharkhand, Nepal House, Doranda, Ranchi,

9. All Officers of Ranchi University, Ranchi,

10. All Heads of University Depts., Ranchi University, Ranchi,

11. All Principals under Ranchi University, Ranchi,

12. P.A. to V.C./P.V.C./F.A./R. for information to the V.C./P.V.C./ F.A. and Registrar.

Ranchi University, Ranchi

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### RANCHI UNIVERSITY, RANCHI

#### NOTIFICATION

In pursuance of the Ranchi University Notification Memo No. B/226/21 dated 02.03.2021, Dr. Ashish Kumar Jha, Associate Professor, University Department of Mathematics, Ranchi University has joined as Controller of Examinations, Ranchi University, Ranchi in the afternoon of 02.03.2021.

By Order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No. B/350/21 Copy to:-

Dated 25/03/21

1. The Person concerned,

2. All Officers of the University,

3. All Heads of the University Departments, Ranchi University, Ranchi,

4. The Deans of Faculties, Ranchi University, Ranchi,

5. All Principal of the Colleges under Ranchi University, Ranchi,

- 6. The Director, Higher Education, Dept. of Higher, & Technical Education, Govt. of Jharkhand Nepal House, Doranda, Ranchi,
- 7. The O.S.D.(J) to the Governor, Governor's Secretariat, Raj Bhawan, Ranchi,

8. The Secretary, Jharkhand Public Service Commission, Ranchi,

 P.A. to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./ F.A. and Registrar.

Registrar

Ranchi University, Ranchi

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Documentary proof reflecting employee welfare: Notification regarding job provided to legal heirs on compassionate ground in case of demise of employee during job period.



# RANCHI UNIVERSITY

**RANCHI** 

#### **NOTIFICATION**

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down Prescribed in Govt. letter no 14/अनु0 01–05/2012 কাত 10167 (अनुo) dated 01.12.2015 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip so facto cancelled.

This will be enforced with effect from the date they join their duty.

SI. No.	Name	Designation	Pay scale	Place of posting
1.	Sri Dharam Veer Bhagat S/o Late Basant Bhagat, R.C., Mander College, Mander	L.D.C.	5200-20200 G.P. 1900	Mander College, Mander
2.	Ms. Sweta Minj S/o Late Junus Sunil Minz, Typist, Mander College, Mander	L.D.C.	5200-20200 G.P. 1900	Mander College, Mander
3.	Sri Rohit Lakra S/o Late Sukh Sagar Lakra, C.C. Simdega College, Simdega	L.D.C.	5200-20200 G.P. 1900	Simdega College, Simdega
4.	Sri Manish Bhagat S/o Late Birla Bhagat, Peon B.S. College, Lohardaga	Peon	4440-7440 G.P. 1800	B.S. College, Lohardaga
5.	Sri Sohan Kumar Mahto S/o Late Ashok Kumar Mahto, Lab Boy, P.P.K. College, Bundu	Lab Boy	4440-7440 G.P. 1800	P.P.K. College, Bundu

By order of the Vice-Chancellor Sd/-Registrar Ranchi University,Ranchi

Memo No: Esstt/EC/125/18

Copy forwarded to:

1. The Persons concerned,

2. The Principal, Concerned College,

3. All Officers, Ranchi University, Ranchi,

4. The Finance Officer, Ranchi University, Ranchi,

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar

Dated 01.08.2018

Registral - 1.18
Ranchi University, Ranchi





# **NOTIFICATION**

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down Prescribed in Govt. letter no 14/अनु0 01–05/2012 का० 10167 (अनु०) dated 01.12.2015 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip so facto cancelled.

This will be enforced with effect from the date they join their duty.

SI. No	Name	Designation	Pay scale	Place of posting
1.	Sri Durga Oraon S/o Late Chanda Oraon, Clerk, Mandar College, Mandar	L.D.C.	5200- 20200 G.P. 1900	Mandar College, Mandar
2.	Sri Anand Kumar Singh S/o Late Dilip Kumar Singh, Peon, P.P.K. College, Bundu	Peon	4440- 7440 G.P. 1800	P.P.K.College, Bundu

By order of the Vice-Chancellor Sd/-Registrar Ranchi University,Ranchi

Memo No: Esstt/ &c. | 55 | 19

Dated 24/04/2019

Copy forwarded to:

1. The Persons concerned,

2. The Principal/Prof. In Charge, Concerned College,

3. The Finance Officer, Ranchi University, Ranchi,

4. The D.R. I, II, Ranchi University, Ranchi,

5. Incharge, Pension Cell, Ranchi University, Ranchi,

6. The PA to VC/PVC/FA/Registrar for information to the VC/ PVC/FA/Registrar



# RANCHI

# NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/31-J0 01-05/2012 4510 10167 (3650) dated 01.12.2015 and approved by the syndicate vide resolution no. 1126/19 dated 16.12.2019 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip- so-facto cancelled.

This will be enforced with effect from the date they join their duty.

(1)	This will be enforced with co	Designation	Pay scale	Place of posting
SI.			20 200	K.O. College, Gumla
No. 1.	Amitesh Kumar Singh S/O Late Raghunandan Singh, Assistant Professor, Deptt. of History.	L.D.C.	5200-20,200 G.P. 1900	
	K.O. College, Gumla	L.D.C.	5200-20,200	Mandar College, Mandar
2.	Ajit Ekka S/O Late Teju Ekka, Prof. In-Charge,	L. C.	G.P. 1900	
	Mandar College, Mandar	Peon	4440-7440	B.S. College, Lohardaga
3.	Rohan Oraon S/O Rohit Oraon, Peon	redu	G.P. 1800	
	B.S. College, Lohardaga	Peon	4440-7440	B.N.J. College, Sisai
4.	Sanjay Kumar Sahu S/O Late Ram Prasad Sahu, Peon, B.N.J. College, Sisai, Gumla	101.074.0000	G.P. 1800	Gumla

By order of the Vice-Chancellor Sd/-Registrar Ranchi University.Ranchi

Dated...17/01/2020

Memo No: Esstt/.C./.14.1.20 Copy forwarded to:

The Persons concerned.

- The Principal, Concerned Colleges under Ranchi University, Ranchi.
- 3. The Finance Officer, Ranchi University, Ranchi,
- 4. The Officers concerned, Ranchi University, Ranchi,
- 5. In-Charge, Pension Cell, Ranchi University, Ranchi,
- The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar 10.01.00

Registrar Ranchi University, Ranchi



# RANCHI

# NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/अनु0 01-05/2012 का० 10167 (अनु०) dated 01.12.2015 and approved by the syndicate vide resolution no. 1126/19 dated 16.12.2019 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip- so-facto cancelled.

This will be enforced with effect from the date they join their duty.

				Place of posting
SI.	Name	Designation	Pay scale	
No.			4440-7440	Registrar Office,
1.	Rohini Gari D/O Late Ganesh Oraon, Peon, P.G. Deptt. of Commerce,	Peon	G.P. 1800	Ranchi University, Ranchi
	Ranchi University, Ranchi	and the second	1110 7110	Estate Office,
2.	Nirmala Oraon W/O Late Niranjan Oraon, Peon, Ranchi University, Ranchi	Peon	4440-7440 G.P. 1800	Ranchi University, Ranchi

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Dated 17 01 2020

Memo No: Esstt/C/..15/2020 Copy forwarded to:

1. The Persons concerned,

2. The Finance Officer, Ranchi University, Ranchi,

3. The Officers concerned, Ranchi University, Ranchi,

4. In-Charge, Pension Cell, Ranchi University, Ranchi,

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar

Registrar 17. to 1. zero-



### RANCHI

## NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/अन्0 01-05/2012 काo 10167 (अनु०) dated 01.12.2015 and approved by the syndicate vide resolution no. 1169/20 dated 23.09.2020 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family. failing which this appointment shall be ip- so-facto cancelled and with a condition that if at any time their educational certificate is found fake or invalid then the appointment shall be cancelled and appropriate action will be taken as per rule.

This will be enforced with effect from the date they join their duty.

SI. No.	Name	Designa tion	Pay scale	Place of posting	Remarks
1	Alok Chandra S/O Late Dr. Abha Rani Asstt. Professor, S.S. Memorial College, Ranchi	L.D.C.	5200- 20200 G.P. 1900	S.S. Memorial College, Ranchi	In Place of Sri Hari Shankar Lal, L.D.C. (Retd. on 30.09.14 having 6th pay fixation by H.T.E. Lt. No. 1021 dt. 22.05.18)
2	Supriya Mukherjee W/O Late Dr. Vijay Kumar Mukherjee, Asstt. Professor, R.L.S.Y. College, Ranchi	L.D.C.	5200- 20200 G.P. 1900	R.L.S.Y. College, Ranchi	In Place of Sri B.D. Singh, Clerk, (Retd. on 30.01.16 having 6th pay fixation by H.T.E. Lt. No. 220 dt. 10.02.15)
3	Sachin Kerketta S/O Late Binod Kerketta, Demonstrator, B.S. College, Lohardaga	L.D.C.	5200- 20200 G.P. 1900	B. S. College, Lohardaga	In Place of Sri Naneya Oraon, C.C., (Retd. On 29.02.16 having 6th pay fixation by H.T.E. Lt. No. 1882 dt. 12.09.19
4	Kundan Krishna S/O Late Dr. Rita Devi, Asstt. Professor, S.S. Memorial College, Ranchi	L.D.C.	5200- 20200 G.P. 1900	S.S. Memorial College, Ranchi	In Place of Sri N.P. Singh, Typist, (Retd. on 31.07.15 having 6th pay fixation by H.T.E. Lt. No. 06 dt. 02.01.2020
5	Pancham Oraon S/O Late Gonda Oraon, Peon, K.C.B. College, Bero	Peon	4440- 7440 G.P. 1800	K.C.B. College, Bero	Ward of the deceased employee.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated - 01 - 10 - 2020

Memo No: Esstt/C/. 226/20 Copy forwarded to:

1. The Persons concerned,

2. The Finance Officer, Ranchi University, Ranchi,

3. The Officers concerned, Ranchi University, Ranchi,

4. In-Charge, Pension Cell, Ranchi University, Ranchi,

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar.



### **RANCHI**

### NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/अनु0 01-05/2012 কাo 10167 (अनु०) dated 01.12.2015 and approved by the syndicate vide resolution no. 1301/21 dated 27.11.2021 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ipso-facto cancelled and with a condition that if at any time their educational certificate is found fake or invalid then the appointment shall be cancelled and appropriate action will be taken as per rule.

This will be enforced with effect from the date they join their duty.

Sl. No.	Name	Design ation	Pay scale	Place of posting	Remarks
1	Manish Lakra S/O Late Niranjan P. Lakra, Lecturer, Doranda College, Ranchi	L.D.C.	5200-20200 G.P. 1900	Doranda College, Ranchi	In Place of after retirement of Sri J. R. Vishwakarma, Counter Clerk, (6th pay fixation by H.T.E. Lt. No. 2001 dt. 02.09.16
2	Binay Kachhap S/O Late William Kachhap, Typist, Ranchi women's College, Ranchi	L.D.C.	5200-20200 G.P. 1900	Ranchi Women's College, Ranchi	In Place of Late William Kachhap, Typist,having 6th pay fixation by H.T.E. Lt. No. 603 dt. 15.03.19)
3	Abhishek Kumar Singh S/O Late Binay Kumar Singh, Typist, Marwari College, Ranchi	L.D.C.	5200-20200 G.P. 1900	Marwari College, Ranchi	In Place of Late B. K. Singh, Typist, (6th pay fixation by H.T.E. Lt. No. 1639 dt. 21.11.14
4	Sangeeta Toppo W/O Late Prakash Chandra Oraon, Grade IIIrd, B.N.J. College, Sisai,	L.D.C.	5200-20200 G.P. 1900	B.N.J. College, Sisai	In Place of Late Prakash Chandra Oraon, Grade IlIrd, B.N.J. College, Sisai
5	Shashi Sahu S/O Late Laldeo Sahu, Clerk, K.C.B. College, Bero	L.D.C.	5200-20200 G.P. 1900	K.C.B. College, Bero	In Place of Late Laldeo Sahu, Clerk, (6th pay fixation by H.T.E. Lt. No. 2348 dt. 07.12.18.
6	Rana Nirbhay Kant, S/O Late Dhur Prasad Singh, Asst. Professor, S.S. Memorial College, Ranchi	L.D.C.	5200-20200 G.P. 1900	S.S. Memorial College, Ranchi	In Place of after retirement of Sri Triloki Prasad Mahto, A/C Clerk, having 6th pay fixation by H.T.E. Lt. No. 06 dt. 02.01.2020)
7	Vinay Kachhap S/O Late Diwa Oraon, Peon, K.C.B. College, Bero	Peon	4440-7440 G.P. 1800	K.C.B. College, Bero	In Place of Late Diwa Oraon, Peon, (6th pay fixation by H.T.E. Lt. No. 2348 dt. 07.12.18.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated - 07-12-2021

Memo No: Esstt/ C/7/7/21 Copy forwarded

1. The Persons concerned,

2. The Principal/Prof-In-Charge, Concerned Colleges,

3. The Finance Officer, Ranchi University, Ranchi,

4. The Officers Concerned, Ranchi University, Ranchi,

5. In-Charge, Pension Cell, Ranchi University, Ranchi,

6. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar.

Ranchi University, Ranchi

Registrar



# RANCHI

### NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/31\frac{1}{3}000 01-05/2012 \overline{10}167 (31\frac{1}{3}0) dated 01.12.2015 and approved by the syndicate vide resolution no. 1301/21 dated 27.11.2021 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip-so-facto cancelled and with a condition that if at any time their educational certificate is found fake or invalid then the appointment shall be cancelled and appropriate action will be taken as per rule.

This will be enforced with effect from the date they join their duty.

SI. No	Name	Desig nation	Pay scale	Place of posting	Remarks
1	Nadeem Jawed S/O Late Jawed Alam, Assistant Professor, University Deptt. of Anthropology, Ranchi University, Ranchi	L.D.C	5200- 20200 G.P. 1900	University Deptt. of Anthropology, R.U.Ranchi	
2	Manju Hembrom, D/O Late Nathuwa Hemrom, Peon, Ranchi Universtiy, Ranchi	Peon	4440-7440 G.P. 1800	Proctor Office, Ranchi University, Ranchi	In Place of Late Nathuwa Hemrom, Peon having 6th pay fixation by H.T.E. Lt. No. 330 dt. 22.02.14)

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated-07-12-2021

Memo No: Esstt/ C/718/21
Copy forwarded to:

1. The Persons Concerned,

2. The Finance Officer, Ranchi University, Ranchi,

3. The Officers Concerned, Ranchi University, Ranchi,

4. In-Charge, Pension Cell, Ranchi University, Ranchi,

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar.

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Registrar Ranchi University, Ranchi

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## NOTIFICATION

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down Prescribed in Govt. letter no 14/3ानु0 01-05/2012 काo 10167 (अनु०) dated 01.12.2015 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip so facto cancelled.

This will be enforced with effect from the date they join their duty.

SI. No.	Name	Designa tion	Pay Level	Place of posting
1.	Sri Raghav Sudhir Jha S/o Late Sudhir Kumar Jha, R.C., K. O. College, Gumla	L.D.C.	19,900/- (Level II)	K. O. College, Gumla
2.	Sri Vikash Kumar S/o Late Umesh Tiwari, R.C., K.C.B. College, Bero	L.D.C.	19,900/- (Level II)	K.C.B. College, Bero
3.	Sri Kumar Anand S/o Late Rajesh Prasad Sahu, Peon, P.P.K. College, Bundu	Peon	18,000/- (Level I)	P. P. K. College, Bundu
4.	Mrs. Munni Kumari, W/o Late Santosh Oraon, Peon, B. S. College, Lohardaga	Peon	18,000/- (Level I)	B. S. College, Lohardaga
5.	Sri Sanju Pramanik S/o Late Bhagwat Pramanik, Lab Boy, P.P.K. College, Bundu	Lab Boy	18,000/- (Level I)	P. P. K. College, Bundu
6.	Ms. Fulmani Kumari D/o Late Charwa Oraon, Night Guard B.S. College, Lohardaga	Peon	18,000/- (Level I)	B.S. College, Lohardaga

By order of the Vice-Chancellor Sd/-

Registrar

Ranchi University, Ranchi Dated 37/01/2029

Memo No: Esstt/ C/14/2024

Copy forwarded to:

1. The Persons Concerned,

2. The Principal/Prof.-In-Charge, Concerned College,

3. All Officers, Ranchi University, Ranchi,

4. The Finance Officer, Ranchi University, Ranchi,

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar

Ranchi University, Ranchi

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### NOTIFICATION

The Vice-Chancellor has been pleased to appoint Sri Kundan Kumar S/o Late Ganesh Sinha, Library-cum-Typist on compassionate ground being the ward of the deceased employee to the post of Peon (In place of Sri Ashok Kumar, Peon retd. on 31.03.2020 pay fixed by H.T.E. vide letter no. 699 dt. 21.04.2014) in Rs. 18,000, Level-I.

He is posted in Pension Cell, Ranchi University, Ranchi. He will have to abide by the terms and conditions laid down in the Govt. letter no. 14/ अनु0 01-05/2012 काо 10167 (अनु0) dated 01.12.2015 and also to look after the family, failing which his appointment shall be cancelled ip-so-facto.

This will be enforced with effect from the date he join his duty.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No. Esstt/C/1.3/24 Copy forwarded to:

Date 27/01/2084

- 1. The Person Concerned.
- 2. The Head, P.G. Department, Botany, Ranchi University, Ranchi,
- 3. All Officers, Ranchi University, Ranchi,
- 4. The Finance Officer, Ranchi University, Ranchi,
- 5. P.A. to VC/PVC/F.A./R for information to the VC/PVC/F.A./Registrar.



# **NOTIFICATION**

The Vice-Chancellor has been pleased to appoint Sri Mahtab Ansari, S/o Late Jamaluddin Ansari on compassionate ground being the ward of the deceased employee to the post of Peon in the pay scale of Rs. 4440-7440 & G.P. 1800/-. He is posted in the B.N. Jalan College, Sisai, Gumla.

He will have to abide by the terms and conditions laid down in the Govt. letter no. 14/ अनु० 01-05/2012 का० 10167 (अनु०) dated 01.12.2015 and also to look after the family, failing which his appointment shall be cancelled ip-so-facto.

This will be enforced with effect from the date he join his duty.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No: Esstt/EC/31/22 Copy to:

Dated - 17 - 01 - 2022

- 1. The Person concerned,
- 2. The Principal/Prof-In-Charge, B.N.J. College, Sisai, Gumla,
- 3. The Finance Officer, Ranchi University, Ranchi
- 4. The Deputy Registrar II, Ranchi University, Ranchi

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar

Gettle 2022

Registrar

Ranchi University, Ranchi

Suellinigh



# **NOTIFICATION**

The Vice-Chancellor has been pleased to appoint Ms. Maya Tamang, D/o Late Savitri Devi Gurung on compassionate ground being the ward of the deceased employee to the post of Peon in the pay scale of Rs. 4440-7440 & G.P. 1800/-. She is posted in the University Department of Hindi, Ranchi University, Ranchi.

She will have to abide by the terms and conditions laid down in the Govt. letter no. 14/ अनु० 01-05/2012 का० 10167 (अनु०) dated 01.12.2015 and also to look after the family, failing which her appointment shall be cancelled ip-so-facto.

This will be enforced with effect from the date she join her duty.

By order of the Vice-Chancellor Sd/-Registrar Ranchi University, Ranchi

Memo No: Esstt/.C/7.54/22 Copy to:

Dated - 17-01-2022

- 1. The Person concerned,
- 2. The Head, University Deptt. of Hindi, Ranchi University, Ranchi,
- 3. The Finance Officer, Ranchi University, Ranchi
- 4. The Deputy Registrar II, Ranchi University, Ranchi

5. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar

@ 17.1.2022 Registrar

Ranchi University, Ranchi

Sudhirryh



### **RANCHI**

# **NOTIFICATION**

The following persons are appointed on compassionate ground being the ward of the deceased employee on the post and scale of pay noted against their names. They will have to abide by the terms and conditions laid down in Govt. letter no 14/अनु0 01-05/2012 কা০ 10167 (अनु०) dated 01.12.2015 for appointment on compassionate ground of the Ranchi University, Ranchi with a direction to look after the family, failing which this appointment shall be ip-so-facto cancelled and with a condition that if at any time their educational certificate is found fake or invalid then the appointment shall be cancelled and appropriate action will be taken as per rule.

This will be enforced with effect from the date they join their duty.

SI. No.	Name	Design ation	Pay scale	Place of posting	Remarks
1	Md. Danish S/O Late Md. Naeemuddin, Peon, B.S. College, Lohardaga	Peon	4440-7440 G.P. 1800	B.S. College, Lohardaga	In Place of after Death ofLate Md. Naeemuddin, Peon, B. S. College, Lohardaga having 6 <sup>th</sup> pay fixed by H.T.E. Lt. No. 699 dt. 01.06.22
2	Sri Chandra Bhadur Thapa S/O Late Ganesh Bahadur Thapa, Peon, S.S. Memorial College, Ranchi	Peon	4440-7440 G.P. 1800	S.S. Memorial College, Ranchi	In Place of after death of Late Ganesh Bahadur Thapa, Peon having 6th pay fixed by H.T.E. Lt. No. 1515 dt. 15.10.14
3	Sri Biglal Oraon S/O Late Mange Oraon, Assistant Professor, B.N.J. College, Sisai, Gumla	L.D.C.	5200-20200 G.P. 1900	B.N.J. College, Sisai, Gumla	In Place of Sri Pramod Kumar, Typist, Retd. On 30.04.22 having pay 6th pay fixed by H.T.E. Lt. No. 1741 dt. 15.12.21
4	Sri Binit Bara S/O Late Anil Kumar Bara, Assistant Professor, Simdega College, Simdega	L.D.C.	5200-20200 G.P. 1900	Simdega College, Simdega	In Place of Late S. P. Kujur Retd. on 31.01.16 having 6 <sup>th</sup> Pay fixed by H.T.E. vide letter no. 2626 dt. 14.11.17
5	Sri Ranjit Lakra S/O Late Manga Oraon, Peon, K.C.B. College, Bero	Peon	4440-7440 G.P. 1800	K.C.B. College, Bero	In Place of after Death of Late Manga Oraon, Peon having 6 <sup>th</sup> pay fixed by H.T.E. vide It. no. 1660 dt. 26.11.14

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated -17-12-2022

Memo No: Esstt/EC/251/22 Copy forwarded to:

1. The Persons concerned,

2. The Principal/Prof-In-Charge, Concerned Colleges,

3. The Finance Officer, Ranchi University, Ranchi,

4. The Officers Concerned, Ranchi University, Ranchi,

5. In-Charge, Pension Cell, Ranchi University, Ranchi,

6. The PA to VC/PVC/FA/Registrar for information to the VC/PVC/FA/Registrar.

0 15.12.22 Registrar

Ranchi University, Ranchi

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# List of employees benefitted through GIS Scheme:

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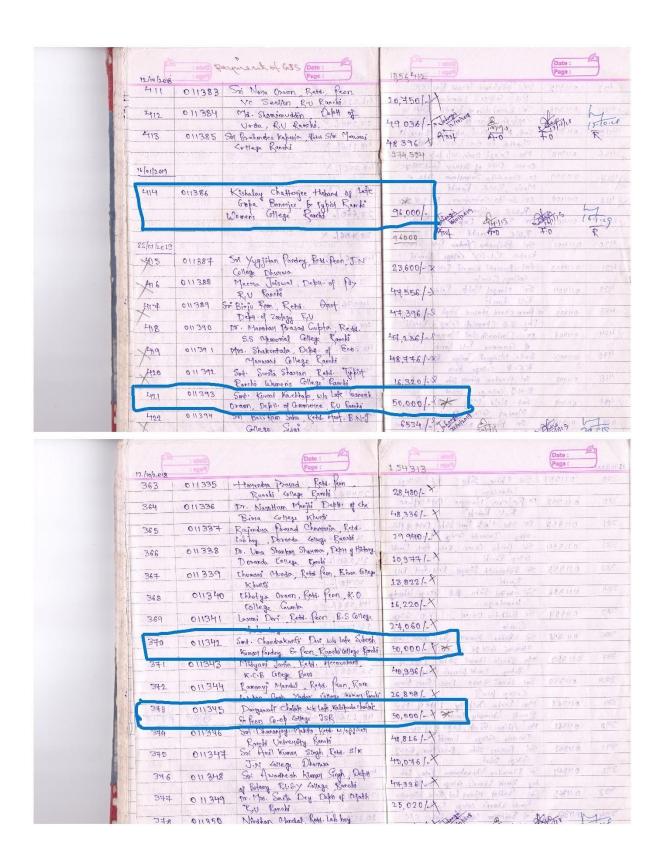
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List of Orientation, refresher and other faculty development programs organized by UGC-HRDC, Ranchi centre for the professional and academic enhancement of teachers:



#### OFFICE OF THE DIRECTOR

## UGC-HUMAN RESOURCE DEVELOPMENT CENTRE

MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008

## **SCHEDULE - 2018-19**

#### A. ORIENTATION PROGRAMMES

SI.No.	Subject	Duration/period	Discipline
1	91 <sup>st</sup> Orientation Programme	04.06.2018 to 01.07.2018	All subjects
2	92 <sup>nd</sup> Orientation Programme	05.09.2018 to 01.10.2018	All subjects
3	93 <sup>rd</sup> Orientation Programme	20.11.2018 to 17.12.2018	All subjects
4	94 <sup>th</sup> Orientation Programme	03.03.2019 to 30.03.2019	All subjects

#### **B. (i) REFRESHER COURSES**

SI.No.	Subject	Duration/period	Discipline
1	History	10.07.2018 to 30.07.2018	History
2	Life Sciences	08.08.2018 to 28.08.2018	Botany & Zoology
3	Commerce & Management	10.09.2018 to 30.09.2018	Commerce, Eco. & Mangt.
4	Hindi	22.11.2018 to 12.12.2018	Hindi
5	Teacher's Education	08.01.2019 to 28.01.2019	University Teachers and Teachers of Master and Bachelor Degrees of Education

#### B. (ii) INTER DISCIPLINARY REFRESHER COURSES

SI.No.	Subject	Duration/period	Discipline
1	Environmental Science & Disaster Management	08.06.2018 to 28.06.2018	All Subjects
2	Women Studies & Gender Sensitization	06.07.2018 to 26.07.2018	All Subjects
3	Linguistics	06.08.2018 to 26.08.2018	All Languages
4	Research Methodology	04.12.2018 to 24.12.2018	All Social Sciences
5	Information Technology	04.01.2019 to 24.01.2019	All Subjects
6	Summer School in Social Sciences	05.02.2019 to 25.02.2019	All Social Sciences

#### C. SHORT TERM COURSES

SI.No.	Subject	Duration/period	Remarks
1	Academic Administrative	20.11.2018 to 21.11.2018	Two Days
2	Principal meet	20.11.2018	One Day
3	Yoga	09.12.2018 to 10.12.2018	Two Days
4	Workshop on MOOCs, e-content development and Open Educational Resources	03.03.2019 to 09.03.2019	Seven Days

Note: The interested candidates (Teachers from Universities and Degree Colleges) are advised to apply at the earliest with a registration fees in the any nationalized bank of Rs. 1000/- only (Non-refundable) drawn in favour of the Director, Human Resource Development Centre, Ranchi University, Ranchi payable at Ranchi to secure the admission. The last date for receiving application form duly filled in for each programme will be 15 days in advance prior to commencement of the respective programme.

(Ashok Kumar Choudhary) Director, HRDC, RU

#### OFFICE OF THE DIRECTOR



# UGC- HUMAN RESOURCE DEVELOPMENT CENTRE MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008

(JHARKHAND)

#### **SCHEDULE - 2019-20**

#### A. ORIENTATION PROGRAMMES

SI.No.	Subject	Duration/period	Discipline
1	95 <sup>th</sup> Orientation Programme	10.06.2019 to 30.06.2019	All subjects
2	96 <sup>th</sup> Orientation Programme	04.09.2019 to 24.09.2019	All subjects
3	97 <sup>th</sup> Orientation Programme	04.12.2019 to 24.12.2019	All subjects
4	98 <sup>th</sup> Orientation Programme	06.02.2020 to 26.02.2020	All subjects

#### B. (i) REFRESHER COURSES

SI.No.	Subject	Duration/period	Discipline
1	Tribal Studies	12.06.2019 to 25.06.2019	All Subjects
2	Life Sciences	05.07.2019 to 18.07.2019	Botany & Zoology
3	Urdu	13.08.2019 to 26.08.2019	Urdu
4	Political Science & Public Administration	07.11.2019 to 20.11.2019	Political Science & Public Administration
5	Hindi	10.12.2019 to 23.12.2019	Hindi
6	Teacher's Education	09.01.2020 to 22.01.2020	University Teachers and Teachers of Master and Bachelor Degrees of Education

#### **B. (ii) INTER DISCIPLINARY REFRESHER COURSES**

SI.No.	Subject	Duration/period	Discipline
1	Women Studies & Gender Sensitization	02.07.2019 to 15.07.2019	All Subjects
2	Linguistics	23.07.2019 to 05.08.2019	All Languages
3	Social Sciences	16.08.2019 to 29.08.2019	All Social Sciences
4	Environmental Science & Disaster Management	09.09.2019 to 22.09.2019	All Subjects
5	Information Technology	12.11.2019 to 25.11.2019	All Subjects
6	Research Methodology	06.01.2020 to 19.01.2020	All Subjects

### C. SHORT TERM COURSES

SI.No.	Subject	Duration/period	Remarks
1	Academic Administrative	16.08.2019 to 18.08.2019	3 Days
2	Principal meet	12.11.2019	1 Day
3	Workshops on MOOCs, e – content and Open Educational Resources	23.02.2020 to 29.02.2020	7 Days

Note: The interested candidates (Teachers from Universities and Degree Colleges) are advised to apply at the earliest with a registration fees in the any nationalized bank of Rs. 1000/- only (Non-refundable) drawn in favour of the Director, Human Resource Development Centre, Ranchi University, Ranchi payable at Ranchi to secure the admission. The last date for receiving application form duly filled in for each programme will be 15 days in advance prior to commencement of the respective programme.

(Ashok Kumar Choudhary) Director, HRDC, RU

Email - ugchrdcru@gmail.com/ 1989directorascru@gmail.com / jyotikumar1ru@gmail.com Website: www.ugcascru.org



#### OFFICE OF THE DIRECTOR

#### UGC- HUMAN RESOURCE DEVELOPMENT CENTRE

MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008 (JHARKHAND) Mobile No. – 6200579842, 7549023633, 9431357404, 6204758023

#### REVISED SCHEDULE - 2020-21 (ONLINE)

#### **FACULTY INDUCTION PROGRAMME (ORIENTATION PROGRAMMES)**

SI.No.	Subject	Duration/period	
1	1st Faculty Induction Programme (99th OP)	26.11.2020 to 23.12.2020	
2	2 <sup>nd</sup> Faculty Induction Programme (100 <sup>th</sup> OP)	04.01.2021 to 31.01,2021	
3	3 <sup>rd</sup> Faculty Induction Programme (101 <sup>st</sup> OP)	01.02.2021 to 28.02.2021	
4	4th Faculty Induction Programme (102nd OP)	03.03.2021 to 30.03.2021	

#### WEBINARS (ONE DAY)

SI.No.	Subject	Duration/period
1	Yoga and Wellness	17.08.2020
2	MOOC's Development and Delivery	24.08.2020
3	Climate Change	31.08.2020
4	Ethics	01.09.2020
5	Disaster Management post COVID	03.12.2020
6	Artificial Intelligence	06.01.2021
7	Machine Learning	07.01.2021
8	Language	05.02.2021
9	Data Analytics	05.03.2021

#### SHORT TERM COURSES (7 DAYS)

SI.No.	Subject	Duration/period
1	Yoga	18.08.2020 to 24.08.2020
2	MOOC's Development and Delivery	25.08.2020 to 31.08.2020
3	Leadership Development	23.11.2020 to 29.11.2020
4	E-content Development	25.11.2020 to 01.12.2020

#### REFRESHER COURSES (LEARNING OUTCOMES AND COMPETENCIES)

SI.No.	Subject	Duration/period	Discipline
1	Life Sciences	01.09.2020 to 14.09.2020	Botany & Zoology
2	Commerce & Management	16.09.2020 to 29.09.2020	Economics, Commerce & Management
3	History	07.12.2020 to 20.12.2020	History
4	Teacher's education	08.01.2021 to 21.01.2021	University Teachers and Teachers of Master and Bachelor Degrees of Education
5	Hindi	04.02.2021 to 17.02.2021	Hindi
6	Tribal Studies	18.02.2021 to 03.03.2021	All Subjects

#### REFRESHER COURSES: INTER / MULTI - DISCIPLINARY

SI.No.	Subject	Duration/period	Discipline
1	Research Methodology	02.09.2020 to 15.09.2020	All Subjects
2	Women Studies & Gender Sensitization	18.09.2020 to 01.10.2020	All Subjects
3	Environmental Science & Disaster Management	04.12.2020 to 17.12.2020	All Subjects
4	Information Technology	07.01.2021 to 20.01.2021	All Subjects
5	Linguistics	06.02.2021 to 19.02.2021	All Languages
6	Forecasting social unrest: Cliodynamics	06.03.2021 to 19.03.2021	All Subjects

Note: - Registration link will be open before 20 days of commencement date.

Director, |2|10|2020 HRDC RU Ranchi

Mob.No. - 9431100060 Email - ugchrdcru@gmail.com/ 1989directorascru@gmail.com / jyotikumar1ru@gmail.com Website: www.ugcascru.org

# OFFICE OF THE DIRECTOR



# UGC-HUMAN RESOURCE DEVELOPMENT CENTRE MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008

(JHARKHAND)

#### **SCHEDULE - 2021-22**

#### **FACULTY INDUCTION PROGRAMMES**

SI.No.	Subject	Duration/period
1	5 <sup>th</sup> Faculty Induction Programme	04.08.2021 to 31.08.2021
2	6th Faculty Induction Programme	16.11.2021 to 13.12.2021
3	7 <sup>th</sup> Faculty Induction Programme	03.12.2021 to 30.12.2021
4	8 <sup>th</sup> Faculty Induction Programme	04.01.2022 to 31.01.2022
5	9th Faculty Induction Programme	01.02.2022 to 28.02.2022
6	10th Faculty Induction Programme	03.03.2022 to 30.03.2022

#### REFRESHER COURSES: THEME-LEARNING OUTCOMES AND COMPETENCES

SI.No.	Subject	Duration/period	Discipline
1	Earth Sciences (Geography & Geology)	04.08.2021 to 17.08.2021	Geography & Geology
2	Chemistry	17.08.2021 to 30.08.2021	Chemistry
3	Experimental Botany	02.09.2021 to 15.09.2021	Botany
4	Law	02.09.2021 to 15.09.2021	Law
5	Life Sciences	03.09.2021 to 16.09.2021	Botany & Zoology
6	Commerce & Management	05.09.2021 to 18.09.2021	Economics, Commerce & Management
7	Political Sciences	02.12.2021 to 15.12.2021	Political Science
8	Tribal Studies	06.01.2022 to 19.01.2022	Concerned Subject

#### **REFRESHER COURSES: INTER/MULTI-DISCIPLINARY**

SI.No.	Subject	Duration/period	Discipline
1 -	Research Methodology and Statistical analysis	05.08.2021 to 18.08.2021	All Subjects
2	Human Rights and Constitution of India	18.08.2021 to 31.08.2021	All Subjects
3	MOOC's Development and Delivery	15.09.2021 to 28.09.2021	All Subjects
4	Applied Mathematics	16.09.2021 to 29.09.2021	Mathematics
5	Experimental Physics	16.09.2021 to 29.09.2021	Physics
6	Environmental Studies & Disaster Management	17.11.2021 to 30.11.2021	All Subjects
7	Humanities	04.12.2021 to 17.12.2021	Humanities
8	Social Sciences	02.02.2022 to 15.02.2022	All Social Science

#### SHORT TERM COURSES

SI.No.	Subject	Duration/period
1	MOOC's Development and Delivery	
2	E-Content Development using ICT	
3	Yoga and Wellness	Dates will be announced later on
4	ICT in Library	
5	Gender Sensitization	

#### **WEBINARS**

Dates of webinars on Leadership, Ethics, Climate change, Artificial intelligence, Machine learning, Data analytics, Language, Research methodology, MOOCs development and delivery, Yoga and wellness, Disaster management post COVID will be announced later on.

(Dr. Shubha Rohatgi) Dy Director

UGC-HRDC. RU, Ranchi

(Professor Jyoti Kumar)
Director

UGC-HRDC, RU, Ranchi

#### OFFICE OF THE DIRECTOR



#### UGC-HUMAN RESOURCE DEVELOPMENT CENTRE

MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008 (Jharkhand)

Director, Prof. (Dr.) S.K. Sahu, 9934140129 (M), Email – sudesh.kr1530@gmail.com Official mail – ugchrdcru@gmail.com/1989directorascru@gmail.com Website – www.ugcascru.org

#### **SCHEDULE - 2022-23**

#### **FACULTY INDUCTION PROGRAMMES**

SI.No.	Subject	Duration/period	
1	11thFaculty Induction Programme		
2	12thFaculty Induction Programme	02.08.2022 to 29.08.2022	
3	13thFaculty Induction Programme	02.09.2022 to 29.09.2022	
4	14 <sup>th</sup> Faculty Induction Programme	03.11.2022 to 30.11.2022	
5	15 <sup>th</sup> Faculty Induction Programme	03.01.2023 to 30.01.2023	
6	16th Faculty Induction Programme	03.03.2023 to 30.03.2023	

#### REFRESHER COURSES: THEME-LEARNING OUTCOMES AND COMPETENCES

SI.No.	Subject	Duration/period	Discipline
1	Commerce & Management	07.12.2022 to 20.12.2022	Economics, Commerce & Management
2	Earth Sciences (Geography & Geology)	06.07.2022 to 19.07.2022	Geography & Geology (Postponed)
3	Indian Heritage and Culture	05.08.2022 to 18.08.2022	History
4	Life Sciences	06.09.2022 to 19.09.2022	Botany & Zoology
5	Experimental Botany	08.11.2022 to 21.11.2022	Botany
6	Tribal Studies - Cultural and Social Dimensions	06.12.2022 to 19.12.2022	Concerned Subject
7	Law legal rights of Indian women	10.01.2023 to 23.01.2023	Law
8	Teacher's Education	07.02.2023 to 20.02.2023	University Teachers and Teachers of Master and Bachelor Degrees of Education

#### REFRESHER COURSES: INTER / MULTI-DISCIPLINARY

SI.No.	Subject	Duration/period	Discipline
1	Women Studies and Gender Sensitization	14.06.2022 to 27.06.2022	All Subjects
2	Research Methodology in Social Sciences	12.07.2022 to 25.07.2022	All Social Sciences
3	MOOC's Development and Delivery	10.08.2022 to 23.08.2022	All Subjects
4	Environmental Science and Ecology	13.09.2022 to 26.09.2022	All Subjects
5	Neurolinguistics	15.11.2022 to 28.11.2022	All Languages
6	Social Sciences	09.12.2022 to 22.12.2022	All Social Sciences
7	Information Technology	17.01.2023 to 30.01.2023	All Subjects
8	Human Rights and Constitution of India	14.02.2023 to 27.02.2023	All Subjects

#### **SHORT TERM COURSES**

SI.No.	Subject	Duration/period		
1	MOOC's Development and Delivery	28.01.2023 to 03.02.2023		
2	E-Content Development using ICT	21.09.2022 to 27.09.2022		
3	Yoga and Wellness	24.11.2022 to 30.11.2022		
4	ICT in Library	22.02.2023 to 28.02.2023		
5	Gender Sensitization	15.03.2023 to 21.03.2023		

#### Monthly workshops on "NEP-2020 Implementation Plan: Strategic Action Plan and Goals":

under eight relevant components of the policy, namely Multidisciplinary and Holistic Education; Equity and Inclusion; Motivated, Energized and Capable Faculty; Technology Use and Integration; Global Outreach of Higher Education; Promotion of Indian Knowledge Systems; Languages, Culture and Values; Research, Innovation and Rankings; and Integrated Higher Education System.

(Prof. Sudesh Kr. Sahu) Director UGC-HRDC, RU, Ranchi

#### OFFICE OF THE DIRECTOR



#### UGC-HUMAN RESOURCE DEVELOPMENT CENTRE

MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI – 834008 (Jharkhand)
Director, Prof. (Dr.) S.K. Sahu, 9934140129 (M), Email – sudesh.kr1530@gmail.com
Official mail – ugchrdcru@gmail.com/1989directorascru@gmail.com
Website – www.ugcascru.org

#### **SCHEDULE - 2023-24**

#### **FACULTY INDUCTION PROGRAMMES**

SI.No.	Subject	Duration/period
1	17thFaculty Induction Programme	04.08.2023 to 31.08.2023
2	18thFaculty Induction Programme	02.09.2023 to 29.09.2023
3	19thFaculty Induction Programme	24.11.2023 to 21.12.2023
4	20th Faculty Induction Programme	04.01.2024 to 31.01.2024
5	21st Faculty Induction Programme	01.02.2024 to 28.02.2024
6	22nd Faculty Induction Programme	23.02.2024 to 21.03.2024

#### REFRESHER COURSES: THEME-LEARNING OUTCOMES AND COMPETENCES

SI.No.	Subject	Duration/period	Discipline
1	Life Sciences	18.07.2023 to 31.07.2023	Botany & Zoology
2	Tribal Studies - Cultural and Social Dimensions	08.08.2023 to 21.08.2023	Concerned Subject
3	Law	16.09.2023 to 29.09.2023	Law
4	Commerce & Management	05.12.2023 to 18.12.2023	Economics, Commerce & Management
5	Teacher's Education	20.01.2024 to 02.02.2024	Teachers of Master and Bachelor Degrees of Education
6	Indian Heritage and Culture	21.02.2024 to 05.03.2024	History

#### **REFRESHER COURSES: INTER/MULTI-DISCIPLINARY**

SI.No.	Subject	Duration/period	Discipline
1	Environmental Science and Ecology	21.07.2023 to 03.08.2023	All Subjects
2	Humanities	10.08.2023 to 23.08.2023	All Languages
3	Research Methodology and Statistical	18.08.2023 to 31.08.2023	All Subjects
	Analysis		
4	Women Studies	22.09.2023 to 05.10.2023	All Subjects
5	Forecasting Social Unrest Cliodynamics	07.12.2023 to 20.12.2023	All Social Sciences
6	Human Rights and Constitution of India	05.01.2024 to 18.01.2024	All Subjects
7	MOOC's Development and Delivery	06.02.2024 to 19.02.2024	All Subjects
8	Information Technology	07.03.2024 to 20.03.2024	All Subjects

#### SHORT TERM COURSES

SI.No.	Subject	Duration/period
1	E-Content Development using ICT	13.09.2023 to 19.09.2023
		01.11.2023 to 07.11.2023
3	Yoga and Wellness	02.11.2023 to 08.11.2023
4	Leadership Development	10.01.2024 to 16.01.2024
5	Gender Sensitization	15.03.2024 to 21.03.2024

Note - All the courses will be conducted in online mode.

(Prof. Sudesh Kr. Sahu) Director

UGC-HRDC, RU, Ranchi

Documentary proof reflecting organization of seminar, Conferences and Workshops for professional benefits of teachers and students:



# Ranchi University, Ranchi

is organising
a One-Day Workshop on
"How to Publish in a reputed Journal?"
on 19-08-2023 (Saturday)

## **Resource Person to enrich the session:**

- Prof. (Dr.) Sumit Narula (10:30 am to 1:30 pm)
  Dy. Dean, Research, Publication and Citation
  Amity University, Gurugram
- ➤ Prof. (Dr.) Ramesh Sharan (02:00 pm to 5:00 pm)
  Former Vice-Chancellor

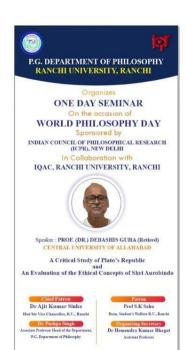
Vinoba Bhave University, Hazaribag

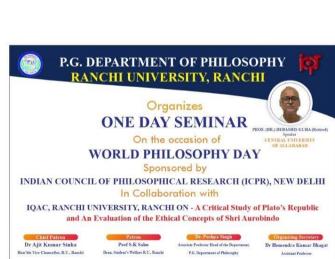
Lunch Timing: 01:30 pm to 02:00 pm
(Lunch for All working Participants by Ranchi University, Ranchi)

Venue: Aryabhatta Auditorium, Morabadi Campus, Ranchi University, Ranchi.

Kindly register yourself to attend the one-day workshop by following link:

https://forms.gle/JgzBgz2Dcpr8QtJT6









# P.G. DEPARTMENT OF PHILOSOPHY RANCHI UNIVERSITY, RANCHI

Organizes

#### **ONE DAY SEMINAR**

On the occasion of

#### WORLD PHILOSOPHY DAY

Sponsored by

INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH (ICPR), NEW DELHI

In Collaboration with

IQAC, RANCHI UNIVERSITY, RANCHI

ON

'A Critical Study of Plato's Republic'

and

'An Evaluation of the Ethical Concepts of Shri Aurobindo'

Speaker: PROF. (DR.) DEBASHIS GUHA (Retired)

CENTRAL UNIVERSITY OF ALLAHABAD



DATE: 20<sup>TH</sup> MARCH 2024

TIME: 10:30 AM

VENUE: SEMINAR HALL, P.G. DEPT. OF PHILOSOPHY, R.U.











# XXIV Annual Conference & National Seminar

(Multidisciplinary)

on

"Climatic Vulnerability:

Challenges to Physical Landscape and Human Response"

November 4 & 5,2023

Organized By

Association of Geographers Bihar & Jharkhand

&

**IQAC** 

&

University Department of Geography, Ranchi University, Ranchi

#### **Important Dates:**

Last date of submission of Abstract Paper- 25 September, 2023

Last date of submission of Full Paper for Publication in the

Journal- "GEOGRAPHICAL PERSPECTIVE"- 15 October, 2023

Date of Seminar/ Conference- November 4 & 5,2023

#### Call for Abstracts

Registration and Submission of abstracts for Oral / Poster presentation can be through Google Forms on or before 25<sup>th</sup> SEPTEMBER 2023 (For Abstract: Word limit - 300, Font - Times New Roman, Font Size - 12 and Spacing - 1.5, either Word or PDF file).

#### Link & OR code for Registration:

https://forms.gle/pvf5ZcRNHYNDehFdA
Link & QR code for WhatsApp Group:
https://chat.whatsapp.com/L3gXScm3X5e5v79t2lncmN
Email Id-univdeptgeographyru@gmail.com
Contact No- 9113477069/9955450493





#### Convener

Ms. Mary Shalini P Kerketta

Head ,University Department of Geography Ranchi University, Ranchi.

Co-Convener & Organizing secretary

Prof. (Dr.) Jitendra Shukla

University Department of Geography Ranchi University, Ranchi. Venue:

University Department of Geography

Ranchi University, Ranchi

#### Invitation

It is a matter of great pleasure to invite you to the national conference (multidisciplinary) on Climatic Vulnerability: Challenges to Physical Landscape and Human Response, organized by AGBJ & IQAC & the University Department of Geography, Ranchi University, Ranchi, on November 4 & 5, 2023 University Department of Geography, Ranchi University, Ranchi.

#### About Ranchi University:

Ranchi University existed on 12 July 1960 as an autonomous institution as it was carved out of erstwhile Bihar University. The university started with 10 postgraduate departments one constituent college and 20 affiliated colleges; today it has 30 post-graduate departments, 19 constituent colleges, and 47 affiliated colleges which are catering to the need of nearly 1.6 lakhs of the student with a view to making higher education accessible to a vast population of a predominantly tribal region, this university has been rendering valuable service to a big chunk of marginalized young generation since its establishment, the university is committed to academic excellence in teaching and Research, Innovation, and creativity, respect for cultural diversity, individual dignity and worth, responsible stewardship and conservation of resources, and involvement in the region's economic, social, and professional growth.

## About University Dept. Of Geography:

Location-Coordinate: 23° 34' 41" - 85° 30' 95"

Establishment: 1954

Founder Head: Prof (Dr) Enayat Ahmed.

The University Department of Geography is a pioneer study center for the study of Geography in eastern India and is sharing the long-sighted list of international and scholarly faculty members since its inception in 1954 Viz. prof. Enayat Ahmed, Prof P. Pandey, Prof D.P Satpati, Prof L.C.C.N Shahdeo, and many other world-famous teachers. This department is known for research, especially in Geomorphology, Landscape and agriculture, Regional Planning and development, Cartography, Remote sensing and GIS application in Geography, and population Geography. More than 250 doctoral degree 06 D.Litt. degree awarded.

The department has a state-of-art computer lab and a surveying lab. The high quality of teaching and research is the hallmark of the Department.

#### About Ranchi:

Ranchi is the capital city of the Indian state of Jharkhand. It is located in the eastern part of the country and is known for its rich mineral resources, particularly coal and iron ore. Ranchi is situated on the Chota Nagpur Plateau, characterized by forest. Ranchi has a moderate climate throughout the year with pleasant weather it has many tourist spots with various temples and dams by Biodiversity Park and Falls.

#### Concept/About the Conference:

The focal theme of this year's national seminar is "Climatic Vulnerability: Challenges to Physical Landscape and Human Response" Climatic vulnerability has become a global challenge. Political summits at the global level have almost failed to resolve global issues related to climate vulnerability as like rise of greenhouse gases, ozone depletion, pollution, depleting biodiversity, increasing number and intensity of disastrous cyclones, global warming, sea level rise, forest depletion, terrain and landscape changes against the law of nature and so on. There has been a human response to bring sustainable development but odds coming from nature and also the human system are so strong and intense that the sustainable development targets are found in back gear and the vulnerable climate continues to remain in the alarming and disastrous situation. Sometimes the human response to face the challenge of sustainability seems to be armless and the challenge is to the human system becoming a challenge to the existence of not only mankind but to the entire biosystem. The physical landscape has its law of evolution. Climate is one of the most important determinants of the nature of the physical landscape. Vulnerable changes in climate have started to bring changes in the landscape. it has caused the emergence of new areas of flood deposits new areas of Badland topography, new areas of undulating landforms, changes like coastal, mountain, and hill landscapes, new areas under desert landscape, depressed landforms, new waterlogged areas, drying old water bodies, etc.

Human response to the environment has been a matter of time immemorable. However, earlier changes in the environment were a slow process and human response was slow but adjusting. The present situation is different. Changes particularly climate change have become vulnerable within a short span of time. Human beings have equipped themselves with the best available sustainable technology but vulnerability is high that our efforts are not very effective. Moreover, nature displays vulnerability is so high that our efforts are not very effective. Moreover, nature displays

vulnerability as a single unit but human groups are divided on key issues related to climate vulnerability and zero-level emission of  ${\rm CO_2}$  by 2050 as per the Paris accord. Only a few countries have made a commitment declaration. India has announced to achieve zero-level targets by 2070. In fact, human response needs to be started at the micro-level and the involvement of the community may bring more sustainable consequences. To have a detailed discussion on this complex issue in a 2-day seminar, the focal theme will be taken up under the following sub-themes

#### **Sub Themes:**

- Basic components of climate.
- Global pattern of climate
- Causes of changes in Climate.
- Consequences of changes in climate.
- Causes of climatic vulnerability
- Consequences of climatic vulnerability
- Physical landscape of Bihar/Jharkhand.
- Climate of Bihar/Jharkhand.
- Recent changes in the rainfall pattern of Bihar / Jharkhand.
- Cyclone in Bihar / Jharkhand and recent changes in their distributional pattern.
- Indicators of climatic vulnerability in India.
- Indicators of climatic vulnerability in Bihar/Jharkhand.
- Impact of flood and drought on the landscape of Bihar/ Jharkhand.
- Impact of deforestation, mining activities, and growth of built-up areas on Physical landscape.
- Human response for livelihood on changed physical landscape.
- Climatic vulnerability and sustainable development goals.
- Agro-climatic regionalization under the changed physical landscape.
- Agro-climatic regionalization in the climatic vulnerable situation.
- Human response to bring sustainable development at the micro-level.
- Village ecology and climatic vulnerability.
- Urban ecology and climatic vulnerability.
- Any other topic related to the focal theme, Geography & Geoscience & Environmental Science.
- Meteorology.

#### **Objectives:**

The major objectives of the conference are the following –

• To raise consciousness about Climatic vulnerability on physical landscape

and society, and the urgent strategy and planning to mitigate its effects.

- Assessment of the contemporary issues raised by the changing climate and find out the path to recovering an Ultimate Solution.
- Find out the way of Sustainable Development.
- To discuss and develop strategies, Policies, and frameworks for addressing climate change at local, national, and international levels.
- To share the latest information and findings on climate change and to discuss the potential solution.

#### Research Paper Publish:

 Selected research papers will be published UGC - Care listed, Geographical Perspective, Geographical Outlook & Peer reviewed Journal.

## **Registration Fee:**

	Up to 25 Se	eptember 2023	After 25 September or 6 Spot Registration		
Category	For the Convener	For Secretariat	For the convenor	For the Secretariat	
Teachers and Paid Scholars	Rs. 1500	Rs. 200	Rs. 2000	Rs. 200	
Unpaid Research Scholars and Students	Rs. 700	Rs. 200	Rs. 1200	Rs. 200	
Superannuated Teachers	Rs. 500		Rs.500	THE THE	

#### **Payment Details**

Datils for the mode of mode payment of Registration Fee to the convener Name of Account - 'CONVENER 24TH CONFERENCE AND SEMINAR OF AGBJ

QR Code for Online Payment

Account No - 5423825981 IFSC Code - CBIN0281311

Bank Name - Central Bank of India.

Branch Name - Ranchi College Campus, Ranchi.



Outstation participants have to arrange their own accommodation. The outstation participants can stay in hotels viz. Capitol Hill, Radisson Blu, Golden Tulip, Le Lac Sarovar, Green Acres. Etc.

#### Patron:

- Chief Patron: Sri C.P Radhakrishnan, Hon'ble Governor Cum Chancellor, Jharkhand.
- Patron: Dr. Ajit Kumar Sinha, Hon'ble Vice-Chancellor, Ranchi University, Ranchi.
- Co-Patron: Pro Vice Chancellor, Ranchi University, Ranchi.
- Convenor: Miss Pushpa Salini Kerketta, Head University, Dept. Of Geography, Ranchi University, Ranchi.
- Co-Convenor cum organizing Secretary: Prof (Dr.) Jitendra Shukla, University Dept. of Geography, Ranchi University, Ranchi.

#### **Organizing Committee:**

- Ms. Mary Shalini P Kerketta: HOD, University Dept. Of Geography, Ranchi University, Ranchi.
- Dr. Jitendra Shukla: University Dept. of Geography, RU, Ranchi.
- Dr. Ajay Kumar Sharma: University Dept. of Geography, RU
- Dr. Gyanendra Kumar Singh: University Dept. of Geography, RU.
- Dr. Umesh Chandra Nath Tiwari: University Dept. of Geography, RU
- Dr. Sunil Kumar: University Dept. of Geography, RU.
- Dr. Rajesh Kumar Lal: University Dept. of Geography, RU.
- Sri. C.A Pramod Tirkey: Dept. of Geography, Gossner College, Ranchi.
- Dr. Anita Sinha: Dept. of Geography, Maulana Azad College, Ranchi.
- Sri Animesh Roy: St. Xavier's College, Ranchi.
- Dr. Debjani Roy: Dept. of Geography, Nirmala College, Ranchi.
- Dr. Shashi Kanta Toppo: Dept. of Geography, RWC, Ranchi.
- Dr. Surbhi Sahu: Dept. of Geography, RWC, Ranchi.
- Dr. Smita Linda: Dept. of Geography, RWC, Ranchi.
- Dr. Harsimrat Kaur: Dept. of Geography, RWC Ranchi.
- Dr. Supriya: Dept. of Geography, Doranda College.
- Mrs. Akancha Singh: Dept. of Geography, SSM College, Ranchi.
- Rakesh Kumar: Dept. of Geography, Doranda College, Ranchi.
- Dr. Subodh Kumar: Dept. of Geography, RLSY College, Ranchi.
- Dr. Jagadish Kumar Mahto: Dept. of Geography, J.N College, Dhruwa.
- Sri. Prem Shankar Tiwari: University Dept. of Geography, RU.
- Dr. Arun Kumar: University Dept. of Geography, RU.
- Smita Kumari: University Dept. of Geography, RU.
- Sri Kant Kumar: Dept. of Geography, KCB College.
- Ravi Kumar: Dept. of Geography, Doranda College.

#### **Advisory Committee:**

 Prof (Dr.) V.C Jha: Head & Dean, Science Faculty, Viswa Bharati University, Shantiniketan, Director NATMO, Former Vice-Chancellor-

#### TMU. Ex-President of INCA.

- Prof (Dr.) Anuradha Banerjee: Head, Centre for the Study of Regional Development, School of Social Sciences, JNU, Delhi.
- Prof (Dr.) RBP Singh: Head &Dean Dept. of Geography, Patna University,
   Patna, and former Vice-Chancelor Patna University, Patna, and Nalanda University, Patna, Chief Editor.
- Prof (Dr.) P.C Tiwari: Former Prof Head Dept of Geography, University of Madras, Chennai.
- Prof (Dr.) N.C Jana: Head & Dean, Faculty of Social Science, Dept. of Geography, Burdwan University, W.B.
- Dr. Madhumita Das Gupta: Dean, Faculty of Social Sciences, R.U.
- Dr. Sujay Srivastava (IFS): Principal Chief Conservator of Forest, Jharkhand
- Prof. Arvind Muli: Head, Dept. of Environmental Science and Engineering Indian Institute of Technology (Indian School of Mines, Dhanbad)
- Prof. (Dr.) S.K. Sharma, Past President AGBJ & Pro. VC RCC Univ.
- Dr. Jitendra Shukla: University Dept. of Geography, RU, Ranchi.
- Prof. (Dr.) G.S. Jha: Expert Advisor, IQAC, Ranchi.
- Dr. Smiriti Singh, OSD, V.C. R.U.

#### **Highlights of the Conference:**

- Eminent Speakers:
- Lecture by Eminent Speaker
- Awards: Best Oral/Poster Presentation.
- Interactive Session and Interactive Panel Discussion Session
- Selected research papers will be published UGC Care listed, Geographical Perspective, Geographical Outlook, Peer reviewed & Others Reputed Journal.

#### PROF. R. GAUNTIA YOUNG GEOGRAPHER'S AWARD

The scheme of awarding young geographers has been introduced in order to encourage research in various fields of geography. The young geographers are advised to present papers in the conference on contemporary geographical problems. A cash award of Rs. 3000/- is given every year at the time of Annual Conference to the participant, whose paper is adjudged the best by the expert committee, constituted by the executive committee of AGBJ. The cash award for the second best paper is Rs. 1500/-. This award is limited to the participants below 35 years of age on the 31st March, 2023. Five authors will be asked to present their papers in a special session before the delegates of the annual conference. Online presentation will not be allowed.

The research papers for the award must be sent to the General Secretary, AGBJ, Department of Geography, Patna University, Patna or email:

agbj2003@gmail.com by the **25th September**, **2023 along with the attested copy of age proof**. The first awarded paper will be published in the Journal of the Association; i.e., GEOGRAPHICAL PERSPECTIVE, 2023.

# DR. VIDYA SAGAR YADAV EMERGING GEOGRAPHER'S AWARD

This award will be given to such geographer who will fulfil the following conditions:

- a) His or her age shall not be above 45 years on March 31, 2023.
- b) He/she must be a Post-gradute degree holder in geography or allied subject.
- c) He/she shall be Life Member/Annual Member of the AGBJ.
- d) The Association will invite abstract paper (maximum 500 words) from the willing geographers on a particular theme selected by the Executive Committee. The Committee will scrutinise the research paper/abstract paper and select a maximum of five papers for presentation in the annual conference of the AGBJ.
- e) Abstract of the theme must be sent on the email address of the Association (agbj2003@gmail.com) by 25 September, 2023. No other means of communication is acceptable in this regard.
- f) All selected presenters have to remain present at the venue of the Annuale)Conference for presentation before the conference delegates.

  Onlinepresentation will not be allowed.
- g) Three member jury appointed by the Executive Committee will finally select thewinner and the second winner of the award.
- h) The winner will get a certificate along with an amount of Rs. 5000/- The secondwinner will be given an amount of Rs. 2500/- and a certificate.
- I) This year's theme is "Problems and Prospects of Coarse Grains in the Food System of the World". "विश्व के खाद्य तंत्र में मोटे अनाजों की समस्याऐं एवं संभावनायें "

#### **Eminent Speakers:**

- Prof. (Dr) V.C Jha: Former VC- TMU, Ex-President of INCA & Former Director NATMO, India.
- Prof. R.B.P Singh (Former VC-Patna Univ. and Nalanda, Open University Bihar and Education advisor Bihar Govt.
- Prof (Dr.) N.C Jana (Former Head of geography, ex vice president, NAGI, Steerning committee member, IGU Commission on research method in Geography.
- Dr. Pradeep Kumar, IFS, Former PCCF, Govt. of Jharkhand.

#### **Contact Details:**

Prof (Dr.) Jitendra Shukla, **Mob:** 91134770692. Ms. Mery Shalini P Kerketta (HOD), **Mob No:** 9955450493

Email Id - univdeptgeographyru@gmail.com

#### Invitation:

It is a matter of great pleasure to invite you to National Conference (Multidisciplinary) & Symposium on Climate Change: Challenges and Opportunities organised by IQAC & University Department of Zoology, Ranchi University on 25th to 25th May 2023 at University Department of Zoology, Morabadi, Ranchi.

#### About Ranchi University:

Ranchi University came into existence on 12th of July 1960 as an autonomous institution as it was carved out of erstwhile Bihar University. The University started with ten Postgraduate Departments, one Constituent College and 20 affiliated Colleges; today, it has 30 Postgraduate Departments, 19 Constituent Colleges and 47 affiliated Colleges which are catering to the needs of nearly 1.6 lacs of students. With a view to make Higher Education accessible to a vast population of a predominant tribal region, this University has been rendering valuable services to a big chunk of marginalized young generation since its establishment. The University is committed to academic excellence in teaching and research, innovation and creativity, respect for cultural diversity, individual dignity and worth, responsible stewardship and conservation of resources, leadership and involvement in the economics, social and professional growth of the region and the nation.

#### About University Department of Zoology:

University Department of Zoology was established in the year 1955, with Prof. K C Bose as Head of the Department. With more than 6 decades of its glorious existence as an ideal centre for teaching and research in Zoology, it has carved out a niche for itself in India. Approximately 270 scholars have been awarded doctorate degree of Ranchi University under the guidance of faculty members and more than 1600 research papers have been published by them. The department has the distinction of carrying out pioneering research in the field of fish endocrinology, ecology, environmental sciences, helminthology, human genetics, ethno-medical zoology and wildlife management.

#### About Ranchi

Ranchi is the capital city of the Indian state of Jharkhand. It is located in the eastern part of the country and is known for its rich mineral resources, particularly coal and iron ore. Ranchi is situated on the ChotaNagpur Plateau, which is characterized by hills and forests. Ranchi has a moderate climate throughout the year, with pleasant weather. It has got many tourist spots with various temples, dams, biodiversity park and falls.

#### Concept / About The Conference:

Climate change refers to long-term shifts in temperatures and weather patterns. These shifts may be natural, such as through variations in the solar cycle. But since the 1800s, human activities have been the main driver of climate change, primarily due to burning fossil fuels like coal, oil and gas.

"It has been clear for decades that the Earth's climate is changing, and the role of human influence on the climate system is undisputed."

"Climate change is already affecting every region on Earth, in multiple ways. The changes we experience will increase with additional warming."

- IPCC Working Group I Co-Chair Panmao Zhai

Climate change poses a significant threat to communities and businesses globally. Rising temperatures, sea levels, and natural disasters are already profoundly impacting our economies, societies, and the environment. To mitigate these effects, it is essential that we collaborate and work towards building resilience and ensuring a sustainable future.

The Climate Change: Challenges and opportunities Conference is a gathering of experts, practitioners, policymakers, and stakeholders aimed at fostering the exchange of ideas, sharing successful strategies, and exploring the challenges and opportunities for strengthening resilience in the face of climate change. The conference will provide a valuable opportunity for attendees to network, learn from each other and gain new insights into the challenges and opportunities of building resilience in the face of climate change. It will be a platform for exchanging ideas, sharing experiences, and fostering collaboration between key stakeholders in this critical area.

#### Objectives:

The major objectives of the conference are the following:

- To raise awareness about the impacts of climate change, and the urgent need for action to mitigate its effects.
- To share latest information and findings on climate change, and to discuss the potential solutions.
- To serve as a catalyst for action on climate change, inspiring individuals, organizations, and governments to take concrete steps.
- To discuss and develop strategies, policies, and frameworks for addressing climate change at local, national, and international levels

#### **About Presentation and Awards**

**Poster Presentation**: The dimensions of the poster should be 4 feet wide and 3 feet height. There will be Best Poster award.

Oral Presentation: Best abstracts will be considered for oral presentation. The time limit for oral presentation will be 8 min. Three best papers will be awarded

#### Focal Theme:

#### Climate Change: Challenges and Opportunities

Sub Themes

- Ecosystem and Climate Action
- Climate change mitigation and adaptation
- Cooperative activities and SDGs
- Environmental Pollution and waste management
- Environmental Chemistry and Toxicology
- Carbon Sequestration, Bioremediation and nanotechnology
- Environmental Microbiology and Biotechnology
- Environmental Geography
- GIS and Natural Disaster
- Environmental health and hygiene
- Climate justice: Socioeconomic and Psychological Climate Change impact
- Climate Change: Water and Food security
- · Renewable Energy and its Applications
- Recent Advancements in Science, Education & Research
- Indigenous culture towards sustainable ecosystem
- Aguatic and Terrestrial Ecology
- Biodiversity, Conservation and Management
- Natural Hazards and Disaster Management
- Solid, Hazardous and Plastic Waste Management
- Sustainable Aquaculture
- Integrated Pest Management
- Animal Ecology and Physiology

#### Registration Fee

Academician and Delegates	Rs 1500/-
Research Scholars	Rs 1000/-
PG students	Rs 700 /-
Foreign Delegates	\$ 50

#### Payment details

Account Name : Seminar, Symposium, Workshop and Ph.D. Course Work fund A/c

Bank Name: PNB, Ranchi University Campus

Bank A/c No: 0785102100000369

IFSC Code No: PUNB0078510

Outstation participants have to arrange their own accommodation. The outstation participants can stay in hotels viz. Capitol Hill, Raddison Blu Golden Tulip, Le lac Sarawat Green Acre, Etc.

#### **Organising Committee**

- Dr. Bandana Kumari, Associate Prof, University Dept of Zoology, RU
- Dr. Nayni Saxena, Associate Prof, University Dept of Zoology, RU
- Dr. Rohit Snvastava, Asst. Prof. University Department of Zoology, RU
- Dr. Neeta Lal, Asst. Prof, University Department of Zoology, RU
- Dr. Seema Keshari, Asst. Prof, University Department of Zoology, RU
- Dr. Anand Kumar Thakur, Asst. Prof, University Department of Zoology, RU
- Dr. Shipra, Member IQAC, Associate Prof, University Department of Home Science, RU
- Dr. Rajkumar Singh, Member IQAC, Asst. Prof, University Department of Physics, RU

#### **Advisory Committee**

- Dr. S K Trigun, Head of Department, Zoology, BHU
- Dr. Deep Narayan Pandey, Asst. Prof. JNU, Delhi
- Prof. Kunul Kandir, Dean, Faculty of Science, RU
- Prof. Bijay Singh, HOD, Geology, RU
- Dr. G. S. Jha, Expert Advisor, IQAC, RU
- Dr. Ramakrishna, Former. Director ZSI, Bengaluru
- Dr. M K Jamuar, Retd. Prof. Department of Zoology, RU
- Dr. Taruna Bansal, Department of Geography, Jamia Milia Islamia University
- ❖ / Dr. Pradeep Kumar, IFS
- Dr. Anshumali, Department of Environmental Science
   and Engineering, IIT Dhanbad
- Dr. Uday Kumar, Ex Head of Department, Geology,
- Dr. Bikash Das, ICFRE, Palandu, Ranchi
- Dr. Sulkalyan Chakraborty, BIT, Mesra

#### Contact Details:-

1.Dr. Soni Kumari Tiwari Mob.: +91- 8102221203 2.Rashika Agrawal Mob: +91-7549048441 Email: conferenceccru@gmail.com Chief Patron : Shri C. P. Radhakrishnan

Hon'ble Governor cum Chancellor, Jharkhand

Patron : Dr. Ajit Kumar Sinha

Vice Chancellor, Ranchi

University

Co Patron : Dr. Arun Kumar Sinha

Pro Vice Chancellor, Ranchi

University

Convener : Dr. Braj Kishore Sinha

Head, University Dept. of

Zoology, RU

Co Convener : Dr. Smriti Singh

Member IQAC,

Asst. Prof, University Dept of

Chemistry, RU

Organizing : Dr. Soni Kumari Tiwari

Secretary Member IQAC,

Asst. Prof, University Dept. of

Zoology, RU

#### **Highlights of Conference**

- Lectures by eminent speakers.
- Oral/poster presentation sessions.
- Awards: Best oral/poster presentation.
- -Interactive session & expert panel discussion.

#### **Eminent Speakers:**

Dr. Pradeep Kumar, IFS
Former PCCF, Govt. of Jharkhand

Dr. Uma Shanker Singh, IFS Former PCCF, Govt. of UP

Prof. (Dr.) S. K. Trigun Dept of Zoology, BHU

Dr. Dhriti Banerjee, Director, ZSI

Dr. Naga Raja Rao, Retd University Prof. Osmania University, Hyderabad





**Symposium** 

on

Climate Change: Challenges and Opportunities

25-26 May 2023

Organized by

**IQAC** 

8.

University Department of Zoology Ranchi University, Ranchi

#### Important dates:

Last Date for submission of Abstract: 20<sup>th</sup> May 2023
Last Date for Registration: 20<sup>th</sup> May 2023
Confirmation of Acceptance: 22<sup>nd</sup> May 2023

#### Call for Abstracts

Registration and submission of abstracts for Oral/Poster presentations, can be through Google Forms on or before 20th May 2023. (For Abstract: Word limit- 250, Font-Times New Roman, Font Size-12 and Spacing-1.5, either Word or PDF file)

#### Link For Registration:

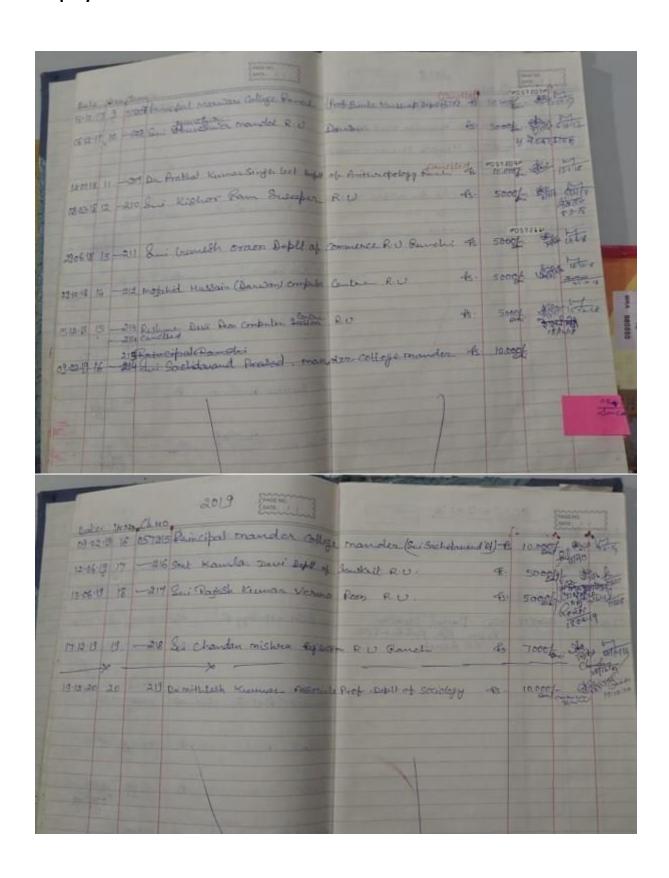
https://forms.gle/naSBoXS1opLX9Tdq8 Link for WhatsApp group: https://chat.whatsapp.com/J7cpQH6pK5hFd3sheeomaA

#### Venue:

University Department of Zoology,

Morabadi Campus, Ranchi University, Ranchi

# Documentary proof reflecting employee benefited by Ranchi University, Employee Welfare Fund :



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