

Faculty Profile

1. Name of faculty:

- a. Name of the Faculty Member: DR SUDESH KUMAR SAHU
 b. Department : COMMERCE
 c. Designation : PROFESSOR
 d. Level of Guidance & Teaching :
 e. Qualification: M.Com., Ph.D.
 f. Teaching Experience : 37 Years
 g. Academic Degrees:

| Examination | Board/University | Subject | Year of Passing | Division/Class | % of Marks |
|---------------|-------------------------------|---------------|-----------------|------------------------|------------|
| Matric | Bihar School Exam Board Patna | Phy Che Math | 1976 | III rd Div | 42% |
| Intermediate | Ranchi University | ALC BO Eco CA | 1978 | II nd Div | 48% |
| Graduation | Ranchi University | Hons | 1981 | II nd Class | 52% |
| Post Graduate | Ranchi University | PMIR | 1985 | I st Class | 61% |
| M.Phil | — | | | | |
| Ph.D | Ranchi University | HRM | 1996 | Pass | |

2. Experience of Ph.D guidance (May 2017 to till date):

| Name of Research scholar | Registration No. & Date | Topic of research work | Date of thesis submission | Date of awarded Ph.D |
|--------------------------|-------------------------|--|---------------------------|----------------------|
| Manish Kr Chaudhary | | Inventory & Store Mgt in Public Sector | | 08-07-2017 |
| | | Eutectic Mixes - A Case Study of Damodar Valley Corporation. (DVC) | | |
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3. Books authored/Edited/Chapter in Book (May 2017 to till date)

| Name of Books | Subject | Pages | Date of Publication | Name of Publishers |
|---------------|---------|-------|---------------------|--------------------|
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4. Number of Research papers published (May 2017 to till date)

| <i>Research Paper</i> | <i>Date of Publication</i> | <i>Name of the Journal</i> |
|-----------------------|----------------------------|----------------------------|
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5. No. of seminars/conferences/workshop attended (May 2017 to till date):

| <i>Seminar/Conference</i> | <i>Date of Participation</i> | <i>National/International</i> |
|---------------------------|------------------------------|-------------------------------|
| Seminar | 24-25 Nov 2018 | International. |
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6. Participation FIP/ refresher course/summer trainings(May 2017 to till date):

| <i>Date</i> | <i>Period</i> | <i>Venue</i> |
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7. Any other academic, administrative and socially relevant contributions .