

# RANCHI UNIVERSITY, RANCHI



## Faculty Profile

- *Name of the Faculty Member: DR. JAGDISH KUMAR MAHTO*
- *Department :UNIVERSITY DEPARTMENT OF G E O G R A P H Y*
- *Designation : ASSOCIATE PROFESSOR*
- *Level of Guidance & Teaching : Research Work and Post-Graduate*
- *Qualification: M.A. Ph.D*

### *Academic Qualifications:*

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>B.S.E.B. PATANA</i>	<i>Hindi, Eng.,Sci. S.St.,E.Maths, Geog, EPH, SNK</i>	<i>1975</i>	<i>IInd Div.</i>	<i>47.7</i>
<i>Intermediate</i>	<i>RANCHI UNIVERSITY</i>	<i>Mil-Hindi, Eng, Eco, SNK, Geo, Civics</i>	<i>1977</i>	<i>IInd Div.</i>	<i>45.3</i>
<i>Graduation</i>	<i>RANCHI UNIVERSITY</i>	<i>GEOGRAPHY (Hons.)</i>	<i>1979</i>	<i>IInd Div.</i>	<i>50.5</i>
<i>Post Graduate</i>	<i>RANCHI UNIVERSITY</i>	<i>GEOGRAPHY</i>	<i>1983</i>	<i>IInd Div.</i>	<i>54.6</i>
<i>M.Phill</i>					
<i>Ph.D</i>	<i>RANCHI UNIVERSITY</i>	<i>Land use and agricultural Planning in Jumar Basin</i>	<i>1991</i>		
<i>Others</i>		<i>LLB</i>			

### *Career Profile*

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<b>37 YEARS</b>	<i>Post-graduate</i>	<i>Land use and Agricultural Planning</i>

**Research Guidance :** *M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):*


**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
	झारखण्ड में भूमी के उपयोग का बदलता स्वरूप ; एक भौगोलिक अध्ययन	2277-4858	<i>The Konkan Geographer</i>	<i>Nov-Dec-2018</i>
2.	झारखण्ड के परंपरागत कृषि में बदलाव एक विप्लेषणात्मक अध्ययन	0973-3714 Vol-XXVI	<i>Research Journal of Social in life sciences</i>	<i>December-2018</i>

***No. of seminars/conferences/workshop attended/organised (May 2017 to till date):***

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>Seminar</i>	<i>29 June 2017</i>	<i>State Level</i>
<i>Seminar</i>	<i>15-16 July 2017</i>	<i>National</i>

***No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):***

<i>Date</i>	<i>Period</i>	<i>Venue</i>

***Any other academic, administrative and socially relevant contributions/consultancy and awards :***

- 1. Appointed as Head, University Department of geography on 29/10/2021.***