



# RANCHI UNIVERSITY, RANCHI

## Faculty Profile

- **Name of the Faculty Member: Mr. DHIRAJ ORAON**
- **Department : University Department of kurukh**
- **Designation : Assistant professor ( Contractual)**
- **Level of Guidance & Teaching : Master Degree**
- **Qualification: M.A.,NET**

### *Academic Qualifications :*

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>J.A.C. Ranchi</i>	<i>All</i>	<i>2008</i>	<i>1<sup>st</sup> DIV</i>	<i>65.4</i>
<i>Intermediate</i>	<i>J.A.C. Ranchi</i>	<i>I.A.</i>	<i>2010</i>	<i>2<sup>nd</sup> DIV</i>	<i>51.2</i>
<i>Graduation</i>	<i>R.C.R, Ranchi University</i>	<i>Kurukh</i>	<i>2013</i>	<i>1<sup>st</sup> DIV</i>	<i>70.56</i>
<i>Post Graduate</i>	<i>Ranchi University</i>	<i>Kurukh</i>	<i>2016</i>	<i>1<sup>st</sup> DIV</i>	<i>69.71</i>
<i>M.Phill</i>					
<i>Ph.D</i>					
<i>Others</i>	<i>UGC-NET</i>	<i>TRL(kurukh)</i>	<i>Dec. 2014</i>	<i>-</i>	<i>-</i>

### *Career Profile*

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>4 years</i>	<i>M.A. Kurukh</i>	



**Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):**

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>

**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>
<i>Benjja Chando</i>	<i>Story(sunira muni)</i>	<i>Dr. Jarooraton and Dr. Bande xalxo</i>	<i>978-81-955051-3-5</i>	<i>1st edi.2022</i>	<i>Annapoorna publishe</i>

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>

**No. of seminars/conferences/workshop attended/organised (May 2017 to till date):**

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>


**No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):**

<i>Date</i>	<i>Period</i>	<i>Venue</i>

**Any other academic, administrative and socially relevant contributions/consultancy and awards :**