



**RANCHI UNIVERSITY, RANCHI**

**UNIVERSITY DEPARTMENT OF HO**

**RANCHI UNIVERSITY, RANCHI**

**Faculty Profile**

- *Name of the Faculty Member: Dr. Damyanti Sinku*
- *Department : University Department of HO*
- *Designation : Assistant Professor*
- *Level of Guidance & Teaching : Master Degree*
- *Qualification: M.A., Ph.D.*

***Academic Qualifications :***

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/ Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>Bihar Board</i>	<i>All</i>	<i>1980</i>	<i>Second</i>	<i>439</i>
<i>Intermediate-</i>	<i>Ranchi University</i>	<i>All</i>	<i>1982</i>	<i>Tired</i>	
<i>Graduation</i>	<i>Ranchi University</i>	<i>Hindi</i>	<i>1984</i>	<i>Pass</i>	
<i>Post Graduate</i>	<i>Ranchi University</i>	<i>Ho</i>	<i>1986</i>	<i>First</i>	<i>501</i>
<i>M.Phill</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	
<i>Ph.D</i>	<i>Ranchi University</i>	<i>Literature Ho</i>	<i>2011</i>		
<i>Others</i>					

***Career Profile***

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>04 Years</i>	<i>Arts</i>	<i>Ho Literature</i>

**Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):**

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>

**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>
हो जनजाति में बा गीत एक सांस्कृतिक अध्ययन	हो पर्व त्योहार	<i>Author</i>	978-81-951741-2-6	2021	झारखंड झरोखा, रांची
सिंहभूम के शहीद लडाका "हो"	कोल्हान के शहीदों का संकलन	<i>Author / Co-Author</i>	978-81-951741-2-6	2021	झारखंड झरोखा, रांची
हो व्याकरण ओंडो: निबंधावली	हो व्याकरण	<i>Author</i>	978-93-85595-72-1	2017	झारखंड झरोखा, रांची
हो भाषा के साहित्यकार	हो साहित्यकारों को जीवनी	<i>Author</i>	978-93-85595-48-6	2017	झारखंड झरोखा, रांची

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>

**No. of seminars/conferences/workshop attended/organised (May 2017 to till date):**

<i>Seminar / Conference</i>	<i>Subject</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>Seminar</i>	भारतीय साहित्य में आदिवासी लेखिकाओं का अवदान	7 <sup>th</sup> - 8 <sup>th</sup> सितम्बर 2017	<i>National</i>
<i>Seminar</i>	जनजातीय साहित्य महोत्सव	14 <sup>th</sup> to 16 December 2017	<i>National</i>
<i>Seminar</i>	<i>National Seminar on Adivasi Bhasha Sahitya ki Vikas Yatra</i>	5 <sup>th</sup> to 6 <sup>th</sup> 2018	<i>National</i>
<i>Seminar</i>	<i>Oral Traditions of the Tribes of Easter India Documentation through Transcription</i>	24 <sup>th</sup> -30 September 2018	<i>National</i>
<i>Seminar</i>	जंगल के पार : आदिवासी आत्म कथाकार	11 November 2018	<i>National</i>
<i>workshop</i>	<i>In recognition for sincere and active contribution in development the textbooks of Ho for primary Classes (Class I to V)</i>	2017	<i>National</i>
संगोष्ठी	राष्ट्रीय सुरक्षा के संदर्भ में पथलगड़ी और उसके सामाजिक प्रभाव	6 <sup>th</sup> October 2018	<i>National</i>
<i>Seminar</i>	<i>The introduction to Linguistics and Theoretical Perspective of Documentation of Endangered Languages and Cultures: with special reference to Jharkhand</i>	11 <sup>th</sup> -12 <sup>th</sup> April 2019	<i>Inter-National</i>
<i>Seminar</i>	<i>National Tribal Festival North East and Eastern Regional Tribal Writers Meet</i>	23 <sup>rd</sup> -25 <sup>th</sup> August 2019	<i>National</i>
<i>Seminar</i>	<i>Birsa Munda Language and Culture Festival.</i>	2 <sup>nd</sup> -4 <sup>th</sup> April 2019	<i>National</i>

<i>Seminar</i>	<i>National Seminar Years of Adivasi on Hundred years of Adivasi Intervention in Indian Legislature and Parliamentary Democracy 1921-2021</i>	<i>7<sup>th</sup> June to 21<sup>st</sup> June 2019</i>	<i>National</i>
----------------	---	---	-----------------

***No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):***

<i>Date</i>	<i>Period</i>	<i>Venue</i>
-	-	-

***Any other academic, administrative and socially relevant contributions/consultancy and awards :***

<i>Year</i>	<i>Venue</i>	<i>Subject</i>
2019	रांची	ओत गुरु कॉल लको बोदरा की 100 जयंती समारोह में "हो" भाषा साहित्य के विकास में उत्कृष्ट के लिए योगदान
2021	रांची	शिक्षा के क्षेत्र में हो साहित्यकार के उत्कृष्ट योगदान के लिए सम्मानित



**RANCHI UNIVERSITY, RANCHI**

**UNIVERSITY DEPARTMENT OF HO**

**RANCHI UNIVERSITY, RANCHI**

**Faculty Profile**

- **Name of the Faculty Member: ANURADHA MUNDU**
- **Department : University Department of HO**
- **Designation : Assistant Professor**
- **Level of Guidance & Teaching : Master Degree**
- **Qualification: M.A., U.G.C/NET**

***Academic Qualifications :***

<i>Examination</i>	<i>Board/University</i>	<i>Subject</i>	<i>Year of Passing</i>	<i>Division/Class</i>	<i>% of Marks</i>
<i>Matric</i>	<i>B.S.E.B.Patna</i>	<i>All</i>	<i>1984</i>	<i>Second</i>	<i>53.40%</i>
<i>Intermediate-</i>	<i>B.I.E.C,Patna</i>	<i>Arts</i>	<i>1986</i>	<i>Second</i>	<i>46.78%</i>
<i>Graduation</i>	<i>Ranchi University</i>	<i>Geography</i>	<i>1991</i>	<i>Second</i>	<i>53.63</i>
<i>Post Graduate</i>	<i>Ranchi University</i>	<i>Ho</i>	<i>2008</i>	<i>First</i>	<i>61.44%</i>
<i>M.Phill</i>					
<i>Ph.D</i>					
<i>Others</i>	<i>U.G.C/NET</i>	<i>Tribal&amp; Regional Language/Literature</i>	<i>Jume-2009</i>		

***Career Profile***

<i>Teaching experience in years</i>	<i>Area of Specialisation</i>	
	<i>Teaching</i>	<i>Research</i>
<i>04 Years</i>	<i>Arts</i>	<i>Ho Literature</i>

**Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):**

<i>Name of Research Scholar</i>	<i>Registration No. &amp; Date</i>	<i>Topic of research work</i>	<i>Present Status (No. of Ph.D. awarded /ongoing)</i>

**Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)**

<i>Name of Books</i>	<i>Subject</i>	<i>Sole or Co-Author</i>	<i>ISBN</i>	<i>Date of Publication</i>	<i>Name of Publishers</i>
हो लोककथा (सुनुअ: कुदुम को)	हो लोक कथा	Author	978-81-86845-28-3	2021	पृथ्वीप्रकाशन 126, विद्या विहार, रोहतक रोड, न्यू दिल्ली-110024
आदिवासी सृजन मिथक ऐवम अन्य लोककथाएँ	हो लोक कथा काना दादा	Co-Author	978-93-85054-29-7	2015	किताब घर प्रकाशन 4855-56/24, अंसारी रोड, दरियागंज नई दिल्ली -110002

**Number of Research papers published in Journals/Periodical (May 2017 to till date)**

<i>Sr. No.</i>	<i>Title with page Nos.</i>	<i>ISSN</i>	<i>Name of Journal</i>	<i>Date of Publication</i>
1.				

**No. of seminars/conferences/workshop attended/organised (May 2017 to till date):**

<i>Seminar / Conference</i>	<i>Subject</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>Seminar</i>	भारतीय साहित्य में आदिवासी लेखिकाओं का अवदान	7 <sup>th</sup> -8 <sup>th</sup> सितम्बर 2017	<i>National</i>
<i>Seminar</i>	<i>National Seminar on Adivasi Bhasha Sahitya ki Vikas Yatra</i>	5 <sup>th</sup> to 6 <sup>th</sup> May 2018	<i>National</i>
<i>Seminar</i>	जंगल के पार : आदिवासी आत्म कथाकार	11 November 2018	<i>National</i>
संगोष्ठी	राष्ट्रीय सुरक्षा के संदर्भ में पथलगड़ी और उसके सामाजिक प्रभाव	6 <sup>th</sup> October 2018	<i>National</i>
<i>Seminar</i>	आखिल भारतीय आदिवासी लेखिका सम्मेलन	29 <sup>th</sup> जनवरी 2019	<i>National</i>
<i>Seminar</i>	<i>The introduction to Linguistics and Theoretical Perspective of Documentation of Endangered Languages and Cultures: with special reference to Jharkhand</i>	11 <sup>th</sup> -12 <sup>th</sup> April 2019	<i>Inter-National</i>
<i>Seminar</i>	<i>The introduction to Linguistics and Theoretical Perspective of Documentation of Endangered Languages and Cultures: with special reference to Jharkhand</i>	11 <sup>th</sup> -12 <sup>th</sup> April 2019	<i>Inter-National</i>
<i>Seminar</i>	<i>National Tribal Festival North East and Eastern Regional Tribal Writers Meet</i>	23 <sup>rd</sup> -25 <sup>th</sup> August 2019	<i>National</i>

**No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):**

<i>Date</i>	<i>Period</i>	<i>Venue</i>
-	-	-

--	--	--

*Any other academic, administrative and socially relevant contributions/consultancy and awards :*

<i>Year</i>	<i>Venue</i>	<i>Subject</i>