



RANCHI UNIVERSITY, RANCHI

Faculty Profile

- **Name of the Faculty Member: Dr.Md. Rizwan Ali**
- **Department: Urdu**
- **Designation : Senior Assistant Professor**
- **Level of Guidance & Teaching:Ph.D and Post Graduation**
- **Qualification:Ph.D**

Academic Qualifications:

Examination	Board/University	Subject	Year of Passing	Division/Class	% of Marks
Matric	BSEB.PATNA	Urdu, Social Science, Science, English, Persian, Hindi	1986	2nd	59%
Intermediate	BIEC.PATNA	Urdu, History, Pol. Science, Psychology, Hindi	1988	2nd	48%
Graduation	A.M.U, ALIGARH	Urdu (Hons) History, Pol. Science, Persian	1991	1 st	61%
Post Graduate	J.N.U NEW DELHI	Urdu	1993	1 st	7.1 (C.G.P.A)
M.Phil	J.N.U NEW DELHI	Urdu	1995	1 st	7.8 (C.G.P.A)
Ph.D	J.N.U NEW DELHI	Urdu	2013	--	--
Others	J.N.U NEW DELHI	Advanced Diploma in Mass Media in Urdu	1994-95	1 st	8.0 (C.G.P.A)

Career Profile

Teaching experience in years	Area of Specialisation	
	Teaching	Research
26 Years	<p>1. Literary Urdu Prose in the nineteenth century.</p> <p>2. Literary movements and trends in Urdu Literature.</p>	<p>1. Linguistics with Special reference to Linguistic theories of Mohammed Hussain Azad [M.Phil]</p> <p>2. Stylistics with Special reference to and An Analytical Study of The Prose Style of Mohaammad Hussain Azad [Ph.D]</p>

	<i>3. Mass Media</i>	

Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

Name of Research Scholar	Registration No. & Date	Topic of research work	Present Status (No. of Ph.D. awarded /ongoing)
Azra Sultana	11MA2393747-2010	"HINDO-O-PAK KI AHAM SHIRAT AUR TANISIAT: EK TAQABLE MUTALEA"	Ongoing
Intekhab Ali	--	"TARIKH -E- ADAB URDU, HINDI AUR HINDUSTANI KI KITABON KA MUSHTARKA ASHARIYA: TARIKHI TARTEEB KE SATH"	Ongoing
Md Waris	--	"URDU SHER O ADAB MEIN TASWWUF KI ISTEHLAHAT: TARIF, TAUZEEH AUR TANQUEED"	Ongoing
Abdus Samad	--	"URDU KE MAROOF GHAIIR MUSLIM SHORA: EK TAHQIQI WA TANQUIDI MUTALEA"	Ongoing

Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

Name of Books	Subject	Sole or Co-Author	ISBN	Date of Publication	Name of Publishers
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Number of Research papers published in Journals/Periodical (May 2017 to till date)

Sr. No.	Title with page Nos.	ISSN	Name of Journal	Date of Publication
1	Sheri Rawayat ki taameer-e-naw Aur Nazeer Akbar Abadi. Page No.01 to 08	2348-0068	TAHQIQAAT	May 2017
2	Adabi Tarikh Nawesee Aur	2321-2691	ABHIDHEYAN (Referred Research	Volume VI 2018

	Nazeer Akbra Abadi. Page No.110 to113		Journal)	

No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

<i>Seminar/Conference</i>	<i>Date of Participation</i>	<i>National/International</i>
<i>Urdu Sahafat ki do Sadi: Ek Jaiza organized by Anjuman Farogh E Urdu at Anjuman Islamia Ranchi, Jharkhand</i>	<i>29 March 2022</i>	<i>National</i>
<i>“Lok Adab ki Tahzeebi Ahmiyat” organized by Barkati Foundation, Sponsored By NCPUL New Delhi at Anjuman Islamia Ranchi, Jharkhand</i>	<i>20 February 2021</i>	<i>National</i>
<i>Farogh Urdu Zaban Aur Hamiri Zemedariyan organized by Sahar Foundation & Sponsored By NCPUL New Delhi at Piska Nagri, Ranchi, Jharkhand</i>	<i>19 February 2022</i>	<i>National</i>
<i>“Promotion of Urdu Language, Problems & Prospects” organized by Maulana Jauhar Helth & Education Foundation Sponsoed by NCPUL New Delhi at Madan pur Kanke, Ranchi, Jharkhand</i>	<i>14 February 2021</i>	<i>National</i>
<i>“Relevance of Allama Iqbal” organized by Department of Urdu Ranchi University</i>	<i>09 November 2020</i>	<i>International Webinar</i>
<i>“Ishwar Chandra Vidyasagar” ki Ahmiyat organized by Vidyasagar State Committee, Jharkhand</i>	<i>01 November 2020</i>	<i>National</i>
<i>“New Edducation Policy 2020” organized by Department of Urdu Ranchi University</i>	<i>24 January 2020</i>	<i>National Webinar</i>
<i>“Urdu Adab ka Ahad bo Ahad Irtequa” organized by Sahar Foundation & Sponsored By NCPUL New Delhi at Piska Nagri, Ranchi, Jharkhand</i>	<i>19 February 20217</i>	<i>National</i>

No. of FIP/refresher courses/summer trainings attended/organised (May 2017 to till date):

Date	Period	Venue
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Any other academic, administrative and socially relevant contributions/consultancy and awards :

- 1) National President, **Ansari Mahapanchayat**.^(R) (A Leading Organization of Moazhabi Dalits, Weavers & Artisons)
- 2) Vice President, **Federal Anjuman Islamia, Jharkhand**.^(R)
- 3) Editor-in-Chief, **Roznama Alhayat, Ranchi** RNI NO. JHURD/2011/40878
- 4) State Executive Member, **Ishwar Chandra Vidyasagar, Birth Bianniversary Committee of Jharkhand**.
- 6) Convener, **Samvidhan Bachao Sangharsh Samiti, Jharkhand**.
- 7) Outgoing Organization Secretary cum Spokesperson of **State Momin Conference, Jharkhand** from 02 February 2003 to 2005.
- 8) Outgoing Member **Bidigarna Program, Gumla District, Jharkhand**.
- 9) Ration distribution and other programs among the needy from his residence in the year 2020 at the time of **Covid-19 pandemic**.
- (10) By University Letter No. B0658 Dated- 06.07.2009 Member of the committee constituted for promotion from class IV to class III as per instructions dated -13.07.2009
- (11) In 6/19 Battalion **JN College, Dhurva, NCC of Ranchi** worked as office bearer from 01 February 2007 to 23 January 2008. In this regard, Letter No.-JNC 88/24/2007 Dated-31.01.2007 & Letter No.8/G/APL-08-100 Dated-04.04.2008, 19 by **Jharkhand BN NCC**.
- (12) Professor Incharge, Sports at **JN College, Dhurva, Ranchi** From 01 January 2019 to 27.01.2021.
- (13) On the basis of the office Order of **National Service Scheme** and Memo No.-RU/NSS/2467.68, worked as the program officer in **JN College, Dhurwa** from 23.01.2008 to 09.06.2018.
- (14) Participation in **Yuva Shakti camp** and contribution to the camp for rural development from 06.10.1986 to 15.10.1986, organized by **National Service Scheme**.
- 15) On 27th and 28th December 2006, Lecture and address at the **International Dalit Minorities Conference** held at **G.M.C Balayogi Auditorium of Parliament**.
- 16) Participation in a workshop on **Gandhi's relevance** organized by **Incord Foundation, Hajipur, Bihar** on 02 October 2002.
- 17) **Second Prize in All India Debate Competition, 1993** held at **Jawaharlal Nehru University, New Delhi, Ranchi**.
- 18) Representative member of **Jharkhand Academic Council (JAC), Jharkhand, in Madrasa Faiz-e-Aam, Gumla** till 2010.
- 19) Deputation in **Jharkhand** as a **patrolling magistrate** at **Murtopar community building** under the **People's Representatives Act** in the three-tier **Panchayat election 2010**.
- 20) Deputed as **Patrolling Magistrate** in **Jharkhand Assembly Election 2014**.

Md. Raju
06.04.2022