



RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Examination Programme and Centre for 3rd Prof. Part-I MBBS Annual Examination 2025 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	Subjct/Paper (New)	Subjct/Paper (Old)
29.04.2025	Commu. Medicine (PSM-I)	Commu. Medicine (PSM-I)
03.05.2025	Commu. Medicine (PSM-II)	Commu. Medicine (PSM-II)
06.05.2025	FMT	XX
08.05.2025	EYE	EYE
10.05.2025	ENT	ENT

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
RIMS, Ranchi	St. Paul's College, Ranchi	Principal, St. Paul's College, Ranchi

- N.B:-
1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to verify the examination Programme from their respective department.

By order of the Vice-Chancellor
Sd/-

Controller of Examinations,
Ranchi University, Ranchi

Date : 04.04.2025

Memo No. RU/EX/C/1916-1919

Copy forwarded to:

1. The Dean/Director/C.S. concerned
2. P.A to VC/PVC/R for information to VC/PVC/R
3. In-charge, NCCF
4. The Editors:

- | | |
|---------------------------|---------------------------|
| a. Ranchi Express, Ranchi | b. Prabhat Khabar, Ranchi |
| c. Hindustan, Ranchi | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi | |

For favour of publication, *free of cost*, if they so desire.

[Signature]
24/04/25

Controller of Examinations
Ranchi University, Ranchi

[Signature]