



RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the Revised Examination Programme and Centre for 3rd Prof. Part-I MBBS Annual Examination 2025 is as follows :

| Date of Exam. | Subjt/Paper (New) | Time : 1.00 P.M. to 4.00 P.M. | |
|---------------|-------------------------|-------------------------------|----|
| | | Subjt/Paper (Old) | |
| 30.04.2025 | Comm. Medicine (PSM-I) | Comm. Medicine (PSM-I) | |
| 02.05.2025 | Comm. Medicine (PSM-II) | Comm. Medicine (PSM-II) | |
| 05.05.2025 | FMT | | XX |
| 07.05.2025 | EYE | EYE | |
| 09.05.2025 | ENT | ENT | |

CENTRE OF EXAMINATION

| Name of College/Institute | Name of Centre | Name of Centre Superintendent |
|---------------------------|---|--|
| RIMS, Ranchi | University Deptt. of Zoology, R.U., Ranchi | Principal, University Deptt. of Zoology, R.U. |

- N.B:-
1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to verify the examination Programme from their respective department.

By order of the Vice-Chancellor
Sd/-

Controller of Examinations,
Ranchi University, Ranchi
Date : 09.04.2025

Memo No. RU/EX/C/1984-1987

Copy forwarded to:

1. The Dean/Director/C.S. concerned
2. P.A to VC/PVC/R for information to VC/PVC/R
3. In-charge, NCCF
4. The Editors:

- a. Ranchi Express, Ranchi
- b. Prabhat Khabar, Ranchi
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For favour of publication, free of cost, if they so desire.

V.R.
09/04/25
Controller of Examinations
Ranchi University, Ranchi

C.R.
9.4.25