RANCHI UNIVERSITY, RANCHI

Programme of B.A., B.Sc. Semester-IV Vocational (Regular & Backlog) 2022-2025 Practical Examination 2024. The Centre wise date mentioned in the Programme is from 13.05.2025 to 22.05.2025 MJ/CC/GE/DSC

SI. No.	Name of Centre	Name of College	CA	IT	FD	EWM	Biotech	MCVP	ВЈМС	CND	Music	Yogic Sci.
1.	Nirmala College, Ranchi	Nirmala College, Ranchi	13/5	<u>18</u>	13/5	-	-	-	-	::=:	-	_
2.	Gossner College, Ranchi	Gossner College, Ranchi	14/5	13/5	=	_	14/5	13/5	-	- 61 8 ,4 8	-	-
3.	Ranchi Women's College, Ranchi	Ranchi Women's College, Ranchi	16/5	14/5	15/5	-	16/5	* -		13/5	13/5	-
4.	Doranda College, Ranchi	Doranda College, Ranchi	15/5	15/5	-	-	-	(*)	- 1	R 1 28		-
5.	J. N. College, Dhurwa	J. N. College, Dhurwa		14		17/5		-	-	-		-
6.	Y. S. M. College, Ranchi	Y. S. M. College, Ranchi	15/5	16/5	170	_	-	4		-	9.	
7.	S. S. M. College, Ranchi	S. S. M. College, Ranchi	14/5	-	-	-	-			-	-	_
8.	R.L.S.Y. College, Ranchi	R.L.S.Y. College, Ranchi	17/5	-	-	-	-	- '	-	-	_	_
9.	St. Paul's College, Ranchi	St. Paul's College, Ranchi	19/5	4.	-	-	_	2 1 1	_	-	-	-
10.	S.G.M. College, Ranchi	S.G.M. College, Ranchi	15/5	-	_	-		.	-	-	-	_
11.	K. O. College, Gumla	K. O. College, Gumla	13/5	Ē	-	p=.	-	_	_		-	
12.	P.P.K. College, Bundu	P.P.K. College, Bundu	14/5	-	-	_	4	_	-	-	-	v -
13.	Silli College, Silli	Silli College, Silli	16/5			-			-	_	-	7=

No.	Name of Centre	Name of College	CA	IT	FD	EWM	Biotech	MCVP	ВЈМС	CND	Music	Yogic Sci.
14.	Simdega College, Simdega	Simdega College, Simdega	13/5	(2)	_		÷	2. 100 .2	51	-	-	-
15.	School of Mass Comm.	School of Mass Comm.	-	à.	-		-	-	13/5	-	_	-
16.	School of Yogic Science	School of Yogic Science	-	S a	_	1		, 2)	-	-	-	13/5

N.B.: 1. If any examiner do not turn up the principal are hereby authorized to make the local arrangement to conduct the practical examination.

2. The Principal are requested to ensure that marks of Practical examination is submitted in the office of undersigned in triplicate without any delay for timely publication of the result.

Memo No. RU/EX/C/.2124-2128

Copy forwarded to:

1. The Principal/C.S. Concerned

2. The Finance officer, R.U., Ranchi

- 3. P.A. to VC/PVC/Registrar for information of the VC/PVC/Registrar
- 4. The Editors:
 - a. Ranchi Express, Ranchi

b. Prabhat Khabar, Ranchi

d. Dainik Jagran, Ranchi

e. Dainik Bhaskar, Ranchi

g. Azad Sipahi, Ranchi

For favour of publication, free of cost, if they so desire.

By order of the Vice-Chancellor Sd/-Controller of Examinations, Ranchi University, Ranchi

Date: 13/04/2025

c. Hindustan, Ranchi

f. Khabar Mantra, Ranchi

Controller of Examinations Ranchi University, Ranchi

114/2025