



# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of Vice-Chancellor, Ranchi University, Ranchi the undermentioned candidates are declared to have Passed / Promoted Master of Education Semester - III Examination - 2025 (SESSION 2023-2025) held in the month of April 2025.

## Master of Education

**College:- 092-Manrakhan Mahto B.Ed. College, Ranchi**

### Pass

|            |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|
| 23MED00023 | 23MED00024 | 23MED00025 | 23MED00026 | 23MED00027 | 23MED00028 | 23MED00029 |
| 23MED00031 | 23MED00032 | 23MED00033 | 23MED00034 | 23MED00035 | 23MED00036 | 23MED00037 |
| 23MED00038 | 23MED00040 | 23MED00041 | 23MED00042 | 23MED00043 | 23MED00045 | 23MED00047 |
| 23MED00049 | 23MED00050 | 23MED00051 | 23MED00052 | 23MED00053 | 23MED00054 | 23MED00056 |
| 23MED00058 | 23MED00059 | 23MED00060 | 23MED00061 |            |            |            |

**College:- 093-Ursuline Women's Teachers Training College, Lohardaga**

### Pass

|            |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|
| 22MED00063 | 23MED00062 | 23MED00063 | 23MED00064 | 23MED00065 | 23MED00066 | 23MED00067 |
| 23MED00068 | 23MED00069 | 23MED00070 | 23MED00071 | 23MED00072 | 23MED00073 | 23MED00074 |
| 23MED00075 | 23MED00076 | 23MED00077 | 23MED00078 | 23MED00081 | 23MED00082 | 23MED00083 |

**College:- 094-Bethesda Women Teachers Training College, Ranchi**

### Pass

|            |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|
| 22MED00013 | 23MED00001 | 23MED00002 | 23MED00003 | 23MED00004 | 23MED00005 | 23MED00006 |
| 23MED00007 | 23MED00008 | 23MED00009 | 23MED00010 | 23MED00011 | 23MED00012 | 23MED00013 |
| 23MED00014 | 23MED00015 | 23MED00016 | 23MED00017 | 23MED00018 | 23MED00019 | 23MED00020 |
| 23MED00021 | 23MED00022 |            |            |            |            |            |

Memo No.:- RU/EX/C/

4147-4149

Date:- 03/06/2025

Copy forwarded to :

1. The Principal Concerned.
2. Incharge, Official Website
3. The Editor :
  - a. Ranchi Express, Ranchi
  - b. Prabhat Khabar, Ranchi
  - c. Aaj, Ranchi
  - d. Hindustan, Ranchi
  - e. Hindustan Times, Ranchi
  - f. Dainik Jagran, Ranchi
  - g. Dainik Bhaskar, Ranchi

*Vas*  
03/06/25  
Controller of Examinations

*Vas*  
03/06/25  
Controller of Examinations