



# RANCHI UNIVERSITY RANCHI

## ADVERTISEMENT

Online applications are invited for Graduate Apprenticeship Training at Ranchi University Headquarters and its Constituent Colleges under the Apprentice Act, 1961 (as amended) and in the light of Sankalp no.2257 dated 02.11.2023 issued by the Department of Higher and Technical Education, Jharkhand. Candidates who have graduated from a recognised University/college of Jharkhand State between the years 2021 and 2025 can apply through the online Portal.

Apply between 04.05.2026 to 25.05.2026		Link: <a href="https://dhteapprenticeship.jharkhand.gov.in">https://dhteapprenticeship.jharkhand.gov.in</a>								
Stipend @ ₹ 12,000/- per month		The Stipend amount ₹ 12,000/- pm will be shared by the BoPT (₹ 4,500/-) and by the Government of Jharkhand (₹ 7,500/-)								
Eligibility		Any Graduate	B.Com./ B.A. Economics (H)/B.Sc. Maths (H)/BBA	B.Sc. Physics (H)	B.Sc. Chemistry (H)	B.Sc. Botany (H)	B.Sc. Zoology (H)	BCA/B.Sc. Computer Sc./B.Sc. (IT)	BLIS	Total Seats
S.No.	Establishment & Seats available	Various Admin. Section	Account Section	Physic Lab	Chemistry Lab	Botany Lab	Zoology Lab	Computer Lab	Library	
1	Ranchi University, Headquarters	6	4	1	1	1	1	1	1	16
2	Birsa College Khunti	2	1	1	0	1	1	1	0	7
3	Doranda College	2	2	1	1	1	1	1	1	10
4	Jagannath Nagar College	3	2	0	0	0	1	1	1	8
5	Ranchi Women's College, Ranchi	2	2	1	1	1	1	1	1	10
6	Marwari College, Ranchi	2	2	1	1	1	1	1	1	10
7	Ram Laxhan Singh Yadav College, Ranchi	2	2	1	1	1	1	1	1	10
8	S. S. Memorial College	2	2	1	1	1	1	1	1	10
9	Karam Chand Bhagat College	2	2	1	1	1	1	1	1	10
10	Mandar College Mandar Ranchi	5	2	0	0	0	0	2	1	10
11	P.P.K. College, Bundu	2	2	1	1	1	1	1	1	10
12	B S College Lohardaga	2	2	1	1	1	1	1	0	9
13	Kartik Oraon College	2	2	0	0	0	0	0	0	4
14	B N Jalan College, Sisai, Gumla	3	2	0	0	0	0	1	1	7
15	Simdega College, College	2	2	1	0	0	1	1	1	8
16	Mahila Mahavidyalaya	2	1	0	0	0	0	1	0	4
17	Model College Bano	2	1	0	0	0	0	1	0	4
18	Women's College Simdega	2	1	0	0	0	0	1	0	4
19	Model Degree College, Ghaghra, Bishunpur, Gumla	2	2	0	0	0	0	1	0	5
<b>Total =</b>		<b>47</b>	<b>36</b>	<b>11</b>	<b>9</b>	<b>10</b>	<b>12</b>	<b>19</b>	<b>12</b>	<b>156</b>

### Category-wise Seat distribution:

S.No.	Section & Laboratories	GEN	SC	ST	BC-I	BC-II	EWS	TOTAL
1	Various Admin. Section	20	5	12	3	3	4	47
2	Account Section	15	4	9	3	2	3	36
3	Physic Lab	5	1	3	1	0	1	11
4	Chemistry Lab	5	1	2	1	0	0	9
5	Botany Lab	5	1	3	1	0	0	10
6	Zoology Lab	5	1	3	1	1	1	12
7	Computer Lab	9	2	5	1	1	1	19
8	Library	5	1	3	1	1	1	12
<b>Total =</b>		<b>69</b>	<b>16</b>	<b>40</b>	<b>12</b>	<b>8</b>	<b>11</b>	<b>156</b>

### Selection Process

All candidates are advised to input the marks of their final qualifying degree in percentage. Wherever CGPA has been adopted by the University/Institute for the Undergraduate Examination and the percentage of marks/marks obtained out of total marks is not furnished in the certificate, the equivalent percentage shall be worked out as per the conversion formula adopted by the University/Institute concerned. It shall be the sole responsibility of the candidate to produce the documentary proof of the equivalent percentage/percentage conversion formula applicable to the Institute / University, at the time of document verification.

In case of candidates securing equal marks/percentage in their qualifying examination, preference in the merit list shall be accorded to the candidate who is older in age.



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## General Instructions

1. The above engagement as Apprenticeship Trainee is purely temporary and does not confer any right/claim whatsoever, either explicitly or implicitly, for regular appointment in any post.
2. This engagement is valid for one year only and shall automatically stand terminated thereafter.
3. Candidates who have already registered/ undergone/are undergoing apprenticeship training under the Apprenticeship Act at the Universities of Jharkhand or elsewhere are not eligible to apply.
4. The selected candidate will be awarded a certificate on successful completion of 1 year of Apprenticeship training by NATS.
5. Shortlisting of the applicants will be done based on the aggregate percentage achieved, considering all subjects of the undergraduate degree.
6. Shortlisted candidates will be called for the selection process. Shortlisted Candidates have to produce their original certificates at the time of the selection process.
7. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to conform to the eligibility criteria mentioned in this advertisement, the candidature will be considered as revoked/terminated at any stage of the recruitment process or after recruitment or after joining, without any reference given to the candidate.
8. For availing a reservation (if any), a valid category certificate must be uploaded. In the case of BCI & BCII, a non-creamy layer category certificate is required.
9. Reservations, including horizontal reservations, will be applicable as per the Jharkhand State Government Reservation Policy.
10. The University reserves the right not to fill the post, cancel the advertisement without assigning any reason, and its decision in this regard will be final.
11. The decision of the Ranchi University will be final & binding on all candidates on matters related to the eligibility, shortlisting of applications, mode of selection, and cancellation of the selection process (part or full). No correspondence will be entertained in this regard.
12. Candidates can apply online through the link below  
<https://dhteapprenticeship.jharkhand.gov.in> from 04.05.2026 to 25.05.2026
13. Before applying to the above portal, candidates must register on the NATS portal  
<https://nats.education.gov.in> to generate their NATS ID.
14. Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated in Jharkhand only.
15. Applicants are required to visit the university website <https://ranchiuniversity.ac.in> for any updates.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Dated 04/05/2026

Memo No.: RU/R/ 8134/26

## Copy forwarded to:

1. The Principal Secretary, Chancellor of the Universities, Lok Bhawan, Ranchi, Jharkhand.
2. The Secretary, Higher Education, Dept of Higher and Technical Education, Govt. Of Jharkhand, Ranchi.
3. The Director, Higher Education, Dept of Higher and Technical Education, Govt. Of Jharkhand, Ranchi.
4. SIO, NIC Jharkhand State Centre, Ranchi
5. Director NATS, BoPT (ER), Kolkata
6. The Head of the University Departments,
7. Principal/Prof.-In-Charge of the Constituent and Affiliated Colleges,
8. The Officers, Ranchi University, Ranchi,
9. Establishment Section, Ranchi University, Ranchi,
10. The Director, IQAC, Ranchi University, Ranchi,
11. The PA to VC/FA/Registrar for information to VC/FA and Registrar.
12. University Website ([www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in))
13. The Newspapers published from Ranchi, Jharkhand.

  
04/05/26

Registrar

Ranchi University, Ranchi