



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for **3<sup>rd</sup> Prof. MBBS Part-II Supplementary Examination 2026.**

Time : 1.00 p.m. to 04 .00 p.m.

| Date       | 3 <sup>rd</sup> Prof. MBBS Part-II |
|------------|------------------------------------|
| 27.10.2026 | Medicine-I                         |
| 29.10.2026 | Medicine-II                        |
| 31.10.2026 | Surgery-I                          |
| 02.11.2026 | Surgery-II (Sec A & B)             |
| 04.11.2026 | Obst. & Gyane -I                   |
| 06.11.2026 | Obst & Gyane-II                    |
| 19.11.2026 | Pediatrics                         |
| 21.11.2026 | Eye (Opthal)                       |
| 23.11.2026 | ENT                                |

## CENTRE OF EXAMINATION

| Name of College/Institute | Name of Centre                                                                 | Name of Centre Superintendent                         |
|---------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|
| RIMS, Ranchi              | University Deptt. of Botany<br>Basic Science Bulding, Morabadi<br>Campus, R.U. | Head,<br>University Deptt. of Botnay, R.U.,<br>Ranchi |

- N.B:- 1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor

Sd/-

Controller of Examination  
Ranchi University, Ranchi

Date : 13.10.2026

Memo No. EX/C/ 6332-6337

Copy forwarded to:

1. The Principal/Director/Centre Superintendent concerned
2. OSD (Exam.), R.U.
3. P.A to VC/PVC/R for information to VC/PVC/R
4. In-charge, Website, R.U., Ranchi
5. In-charge, NCCF,
6. The Editors:

- a. Ranchi Express, Ranchi
- b. PrabhatKhabar, Ranchi
- c. Hindustan, Ranchi
- d. Dainik Jagran, Ranchi
- e. Dainik Bhaskar, Ranchi
- f. Khabar Mantra, Ranchi
- g. Azad Sipahi, Ranchi

For favour of publication, **free of cost**, if they so desire.

13/10/26

Controller of Examinations  
Ranchi University, Ranchi

*[Signature]*